

# Grants Application Form – 2023

| 1. ABOUT YOUR ORGANIS  | SATION - ELIGIBILITY             |     |    |  |
|--|----------------------------------|-----|----|--|
| Name of applicant organisation:  |                                  |     |    |  |
| Organisation registered address:   |                                  |     |    |  |
| Contact name:  |                                  |     |    |  |
| Contact phone number:  |                                  |     |    |  |
| Contact email address:   |                                  |     |    |  |
| Please tick where relevant   |                                  | Yes | No |  |
| a. We are a voluntary organisat  | ion and run by unpaid volunteers |     |    |  |
| b. We are a club / society / not   | for profit organisation / PTA    |     |    |  |
| c. We are apolitical (not primar   | ily a political organisation)    |     |    |  |
| d. We are a charity / Charitable Incorporated Organisation. (CIO)  |                                  |     |    |  |
| IF the above answer is Yes, please write your registration number.   |                                  |     |    |  |
| e. We hold a bank account in the organisation's name which requires 2 signatories to make payments.          |                                  |     |    |  |
| f. We can demonstrate that the organisation is responsibly managed with clearly defined aims and objectives. |                                  |     |    |  |
| g. Our organisation is open to   |                                  |     |    |  |
| 2. PROJECT / EVENT / ACT   | TIVITY / EQUIPMENT               |     |    |  |
| Project / Event Name:  |                                  |     |    |  |
| Location of Project / Event:   |                                  |     |    |  |
| Start Date:  |                                  |     |    |  |
| Estimated Completion Date:   |                                  |     |    |  |

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| Please can you description of the project / event / activity as fully as possible:         |   |    |  |  |  |
|--|---|----|--|--|--|
|  |   |    |  |  |  |
| What evidence of need for the project, activity, event, equipment or service can you with? | What evidence of need for the project, activity, event, equipment or service can you provide us with? |    |  |  |  |
|  |   |    |  |  |  |
| Which groups of people will the project benefit in Andover?                                |   |    |  |  |  |
|  |   |    |  |  |  |
| How many people are likely to benefit (please estimate for each group mentioned            | above)  |    |  |  |  |
|  |   |    |  |  |  |
| How have you arrived at this number of estimated beneficiaries?                            |   |    |  |  |  |
|  |   |    |  |  |  |
| Can you evidence that over 75% of the people benefitting will live in the Town?            |   |    |  |  |  |
|  |   |    |  |  |  |
| We confirm that our application:   | YES   | NO |  |  |  |
| a. Will, or may, benefit children or vulnerable adults?                                    |   |    |  |  |  |
| b. Is less than 75% of the project amount  |   |    |  |  |  |
| c. Will give benefit to everyone and be compliant with The Equalities Act 2010.            |   |    |  |  |  |
| d. Is not to solely benefit an individual or family.                                       |   |    |  |  |  |
| e. Will benefit people of all faiths.  |   |    |  |  |  |
| f. Will not cover running costs of our organisation  |   |    |  |  |  |
| g. Is not retrospective. We are applying before purchasing items / holding event.          |   |    |  |  |  |
| h. Is only made for the reasons specified.   |   |    |  |  |  |
| i. Is not for costs that can be covered by other means.                                    |   |    |  |  |  |

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| 3. SPENDING AND COSTS                                 |  |     |       |  |
|---|--|-----|-------|--|
| Total Cost of project / event / activity:             | £  |     |       |  |
| Grant funding request:                                | £  |     |       |  |
| Our yearly running costs are:                         | £  |     |       |  |
| Our financial reserves are:                           | £  |     |       |  |
| Please give a breakdown of the costs of your project: | (please continue on a separate sheet if necessary) |     |       |  |
| ltem  | Cost   | VAT | Total |  |
| 1.  |  |     |       |  |
| 2.  |  |     |       |  |
| 3.  |  |     |       |  |
| 4.  |  |     |       |  |
| 5.  |  |     |       |  |
| 6.  |  |     |       |  |
| Total project costs:                                  | £  | £   | £     |  |

## 4. OTHER FUNDING:

Have you applied for funding in respect of this project to any other organisation (including Local Authorities)? Please give details of to whom and for how much.

| Other fund givers:          | Amount applied for: | Award or expected award date: |
|-----------------------------|---------------------|-------------------------------|
| National Lottery:           | £                   |                               |
| Hampshire County Council    | £                   |                               |
| Test Valley Borough Council | £                   |                               |
| Town or Parish Council      | £                   |                               |

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| Which Town or Parish Council you have applied to:  |                           |       |                         |                      |
|--|---------------------------|-------|-------------------------|----------------------|
| Other:   |                           |       | £                       |                      |
| Other:   |                           |       | £                       |                      |
| Previous Applications / Awar<br>Have you applied for a gran<br>since the beginning of this ( | t application OR been a   |       | •                       |                      |
| Previous Application date:   | Project Description       |       |                         | Award Given          |
|  |                           |       |                         | £                    |
|  |                           |       |                         | £                    |
|  |                           |       |                         | £                    |
|  |                           |       |                         | £                    |
| 5. <b>FINANCIAL POSITI</b>   | ON AND PAYMENTS           | S     |                         |                      |
| When are the last certified a up to:   | and approved accounts     | of t  | he organisation made    |                      |
| What is the last annual expe   | enditure of your organis  | satio | n:                      | £                    |
| How many bank accounts does the organisation hold?   |                           |       |                         |                      |
| BANK ACCOUNTS HELD:  |                           |       |                         |                      |
| Bank name:   | Account no.:              | Dat   | e:                      | Balance:             |
|  |                           |       |                         |                      |
|  |                           |       |                         |                      |
|  |                           |       |                         |                      |
| If your application is success   | sful, please write the ba | ınk a | account that your grant | should be paid into: |
| Bank name: Beneficiary: Sort   |                           |       | t Code:                 | Account no.:         |
|  |                           |       |                         |                      |

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| 6. DOCUMENTATION   |     |  |     |    |
|--|-----|--|-----|----|
| Documents included in the application:   |     |  | Yes | No |
| Safeguarding policy.   |     |  |     |    |
| Current Public Liability insurance.  |     |  |     |    |
| Bank Statements for the last three months. (All bank accounts)                     |     |  |     |    |
| Proof bank account requires 2 signatories.   |     |  |     |    |
| Copy of Constitution or Organisation's governing document.                         |     |  |     |    |
| Copy of a blank membership application form.                                       |     |  |     |    |
| Last audited annual accounts as approved by the organisation.                      |     |  |     |    |
| Risk Assessment for either: use of the item to be funded, or the event to be held. |     |  |     |    |
| 7. RISK AND INSURANCE  |     |  |     |    |
| Other permissions to be considered   | Yes |  | No  |    |
| Is your project a physical event?  |     |  |     |    |
| Has your current insurer been advised?   |     |  |     |    |
| Are any other permissions / consents or licences required:                         |     |  |     |    |
| Copy of permissions / consents / licences are included:                            |     |  |     |    |

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## 8. DECLARATION:

This grant application should be signed by two members of your Organisation's Committee, one of whom must be the Chairman, Honorary Secretary or Honorary Treasurer.

### We hereby certify that:

- 1. The information supplied in this application is correct to the best of our knowledge.
- 2. Any grant awarded by the Council will be spent only for the purpose for which it was given.
- 3. We agree to the conditions as stated in the Andover Town Council Grants Policy.
- 4. Two Trustees/Volunteers are DBS checked if the application relates to an activity which will, or may, benefit children or vulnerable adults.

| Name: | Title: | Signature: | Date: |
|-------|--------|------------|-------|
|       |        |            |       |
|       |        |            |       |

#### MAKING YOUR APPLICATION.

Please double check you have completed the form and included all required documents. Failure to complete the form before the cut-off date will result in rejection of the application.

Please then return the form to:

Andover Town Council, Office 108, Incuhive Andover, Chantry House, 38 Chantry Way, Andover Hampshire, SP10 1LS.

OR

Electronic copies to: office@andovertc.co.uk

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| OTHER INFORMATION   |   |    |  |  |  |
|---|---|----|--|--|--|
| If you would like to add any further inform separate sheet, and indicate here if you ha | 3 11 1  | No |  |  |  |
| POLICIES OR PROCESSES TO BE READ IN CONJUCTION WITH THIS DOCUMENT                       |   |    |  |  |  |
| Privacy Statement<br>Publication Scheme   | Grants Policy. Terms of Reference for C&E Working Group | 0  |  |  |  |