

## **ANDOVER TOWN COUNCIL Planning Committee Meeting** The Lights, Andover

15<sup>th</sup> April 2024 - 6:00 PM

## To the Members of the Planning Committee:

You are hereby summoned to attend a meeting when it is proposed to transact the following business:

## **AGENDA**

| ITEM |   | DETAIL  | ltem Lead Enc.  |  |
|------|---|---|---|--|
| 1.   | Public session                              | <b>Public session</b> To <b>receive</b> questions from members of the public and to respond if appropriate or to direct officers to respond in writing after the meeting.   |   |  |
| 2.   | Apologies                                   | To <b>note</b> apologies for absence.   | Chairman  |  |
| 3.   | Interests                                   | To <b>receive</b> pecuniary or non-pecuniary declarations of interests for agenda items or dispensation requests.   |   |  |
| 4.   | Minutes                                     | To <b>approve</b> the <u>Minutes</u> of the last meeting.   | Chairman 🗡  |  |
| 5.   | Planning applications                       | To consider and make observations on Andover TVBC weekly lists 12, 13 & 14.   | Planning Applications from  |  |
| 1    | 24/00684/ADVN<br>22/03/2024<br>(ST MARY'S)  | 1 externally illuminated projection sign panel; 1 internally illuminated take away sign panel; 1 non illuminated sign written logo  | <b>The Star and Garter</b> , 2 High Street,<br>Andover, Hampshire |  |
| 2    | 24/00686/LBWN<br>22/03/2024<br>(ST MARY'S)  | Installation of signage comprising of 1 externally illuminated projection sign panel; 1 internally illuminated delivery and collection sign panel; 1 non illuminated sign written text and painting of the lower facade | <b>The Star and Garter</b> , 2 High Street,<br>Andover, Hampshire |  |
| 3    | 24/00687/FULLN<br>22/03/2024<br>(ROMANS)    | Change of use from 6-bedroom small HMO (Use Class C4) to 9-bedroom large HMO (Sui Generis)  | <b>5 Mustard Way</b> , Andover, Hampshire                         |  |
| 4    | 24/00678/FULLN<br>25/03/2024<br>(WINTON)    | Two storey infill of porch area to form entrance hall and gallery landing   | <b>21 Salisbury Road</b> , Andover,<br>Hampshire, SP10 2JJ        |  |
| 5    | 24/00283/FULLN<br>25/03/2024<br>(DOWNLANDS) | Replace semi-detached industrial warehouse units (Use Classes E(g), B2, and B8) with ancillary office accommodation; with associated parking, refuse and recycling storage (Amendment)                                  | <b>Plot 27, North Way,</b> Walworth<br>Business Park, Andover     |  |
| 6    | 24/00695/FULLN<br>26/03/2024<br>(WINTON)    | Change of use from cafe and retail premises to a vape centre and bar  | <b>4 The Mall</b> , Bridge Street, Andover, Hampshire             |  |
| 7    | 24/00700/FULLN<br>26/03/2024<br>(ROMANS)    | Erect single storey garden room (retrospective)   | <b>24 Olympic Park Road</b> , Andover,<br>Hampshire, SP11 6RX     |  |
| 8    | 24/00708/TPON<br>26/03/2024<br>(ST MARY'S)  | T1 - Horse Chestnut - Remove northeast facing limb  | <b>Sutherland House</b> , 5 Micheldever<br>Road, Andover          |  |
| 9    | 24/00728/FULLN<br>27/03/2024<br>(ROMANS)    | First floor side extension above garage   | <b>22 Loveridge Close</b> , Andover,<br>Hampshire, SP10 5ND       |  |
| 10   | 24/00743/FULLN<br>28/03/2024<br>(ST MARYS)  | Single storey rear extension  | <b>3 Dances Close</b> , Andover, Hampshire                        |  |
| 11   | •   |   |   |  |

| ITE | M   | DETAIL   | ltem Lead Enc.  |  |  |
|-----|---|--|---|--|--|
| 12  | 24/00747/FULLN<br>28/03/2024<br>(MILLWAY)   | Erection of dwelling with parking and access   | <b>33A Shaw Close</b> , Andover, Hampshire  |  |  |
| 13  | 24/00719/CLPN<br>02/04/2024<br>(WINTON)   | Application for a certificate of lawfulness for proposed extension   | <b>58 Wolversdene Road</b> , Andover, Hampshire                                       |  |  |
| 14  | 24/00711/FULLN<br>02/04/2024<br>(DOWNLANDS)   | Convert garage to living space and install window to front elevation (retrospective)   | <b>40 Arcaro Road</b> , Andover, Hampshire, SP11 6ZH                                  |  |  |
| 15  | 24/00755/FULLN<br>03/04/2024<br>(WINTON)  | Erection of double garage  | <b>Springfield, 14 Mead Close</b> , Andover, Hampshire                                |  |  |
| 16  | 24/00751/FULLN<br>28.03.2024<br>(HARROWAY)  | Demolition of garage, erection of bungalow and alterations to access   | <b>133 Harrow Way</b> , Andover, Hampshire, SP10 3DY                                  |  |  |
| 17  | 24/00762/FULLN<br>05/04/2024<br>(MILLWAY)   | Construction of vehicular access   | <b>82 Weyhill Road</b> , Andover, Hampshire   |  |  |
| 18  | 24/00764/FULLN<br>05/04/2024<br>(WINTON)  | Single storey rear and side/front extensions, rear hip to gable loft conversion with side dormer and rooflights  | <b>17 Leigh Gardens</b> , Andover,<br>Hampshire                                       |  |  |
| 19  | 24/00802/FULLN<br>05/04/2024<br>(ST MARYS)  | Works associated with the decommissioning of the bank to include; removal of external signage and branding; external ATM; heritage signage; external CCTV camera; alarm box; branch nameplate; redundant letter box's metal plate; existing door/panel to be replaced with replica of existing   | <b>Barclays Bank Plc</b> , 5 High Street,<br>Andover, Hampshire                       |  |  |
| 20  | 24/00803/LBWN<br>05/04/2024<br>(ST MARYS)   | Works associated with the decommissioning of the bank to include; removal of external signage and branding; external ATM; heritage signage; external CCTV camera; alarm box; branch nameplate; redundant letter box's metal plate; existing door/panel to be replaced with replica of existing; removal of all internal furniture; removal of some modern glazing walls and glazing doors on ground floor meeting room and first floor meeting rooms | <b>Barclays Bank Plc</b> , 5 High Street,<br>Andover, Hampshire                       |  |  |
| 21  | 24/00819/TPON<br>05/04/2024<br>(ROMANS)   | T1 & T2 Lime - Reduce and shape by up to 3.5m and remove epicormic shoots  | <b>East Anton Manor Farm</b> , East Anton Lane, Andover                               |  |  |
| 22  | 24/00853/FULLN<br>10/04/2024<br>(HARROWAY)  | Single storey side extension to provide enlarged kitchen and erection of front porch   | <b>15 Parkview Close</b> , Andover,<br>Hampshire, SP10 3TR                            |  |  |
| RE_ | ADVERTISEMENT   |  |   |  |  |
| 23  | 24/00283/FULLN<br>09/02/2024<br>(DOWNLANDS)   | Replace semi-detached industrial warehouse units (Use Classes E(g), B2, and B8) with ancillary office accommodation; with associated parking, refuse and recycling storage   | <b>Plot 27, North Way,</b> Walworth<br>Business Park, Andover, Hampshire,<br>SP10 5AZ |  |  |
| 6.  | Decision notic  | To note <u>decision notices</u> for Planning Application area from TVBC Lists 12, 13 & 14.   | ns in Andover <b>Chairman</b>   |  |  |
| 7.  | SIDs update o<br>HCC approvals  | n To <b>note</b> the latest <u>Device Positioning List</u> .   | Chairman <b>✓</b>   |  |  |
| 8.  | Appeals  To note Appeal Notices as advised by TVBC  A- Valley View Business Park, Walworth Road, Picket  22/03349/OUTN  B- Salisbury Road, Floral Way off Salisbury Road,  Andover SP10 2UE  Chairman  Salisbury Road, Picket  Piece, Hampshire – postponed to 15 May 2024  B- Salisbury Road, Floral Way off Salisbury Road,  Andover SP10 2UE |  |   |  |  |
| 9.  | Questions for other authoris  | To <b>consider</b> questions relating to planning matte  | ers to be <b>Chairman</b>   |  |  |
| 10. | Works Progra  | mme To <b>consider</b> the Committee Works Programme a on actions to be taken.   | and decide <b>Chairman </b>   |  |  |

| ITEM |  | DETAIL   | <b>Item Lead</b> | Enc. |
|------|--|--|------------------|------|
| 11.  | Next meeting   | To <b>note</b> the date of the next meeting is                           | Chairmar         | 1    |
|      | Tuesday, 7 May 2024 to be held at The Lights, Andover, a |  | t                |      |
|      |  | 6.00pm.  |                  |      |
|      |  | To <b>note</b> Councillor <b>Planning Training</b> is scheduled prior to |                  |      |
|      |  | the meeting, at <b>5.00pm.</b>   |                  |      |

Signed: Gail Foster, ILCA, CiLCA. Responsible Financial Officer & Proper Officer, 10th April 2024.