



# ANDOVER TOWN COUNCIL

## Community and Events Committee Meeting

### The Lights, Andover

### 8 October 2025 - 6:30 PM

#### To the Members of the Community & Events Committee

You are hereby summoned to attend a meeting when it is proposed to transact the business on the agenda.

*Please note that there are members of the Council who are neurodiverse and those with physical disabilities (e.g. hearing loss), reasonable adjustments will be made to accommodate this. Please be mindful of this and adjust your behaviour if necessary.*

## AGENDA

ITEM	DETAIL	Item Lead	Enc
1. Public session	To <b>receive</b> questions from members of the public and to respond if appropriate or to direct officers to respond in writing after the meeting.	Chairman	
2. Apologies	To <b>note</b> apologies for absence.	Chairman	
3. Interests	To <b>receive</b> pecuniary or non-pecuniary declarations of interests for agenda items or dispensation requests.	Chairman	
4. Minutes	To <b>approve</b> the minutes from the <a href="#">3 September 2025</a>	Chairman	✓
5. Budget	To review and make recommendations to Policy and Resources Committee on the <a href="#">budget for the Community and Events Committee 2025/2026</a>	Chairman	✓
6. Youth Engagement Working Group	The following Councillors have expressed interest in joining the Working Group for Youth Engagement: Luigi Gregori	Chairman	✓
7. Consultation response	<ul style="list-style-type: none"> <li>To review and approve the attached <a href="#">Terms of Reference</a>.</li> <li>To consider a response to the NHS Help shape our Trust strategy 2025-30 consultation <a href="#">Help shape our Trust strategy 2025-30 :: Hampshire Hospitals</a></li> </ul>	Chairman	
8. Grant Policy and Procedure	<ul style="list-style-type: none"> <li>To review and approve for recommendation to Full Council the updated Grants Policy and Procedure. <a href="#">(a)</a> <a href="#">(b)</a> <a href="#">(c)</a></li> </ul>	Chairman	✓
9. Conference system information	<ul style="list-style-type: none"> <li>To <b>receive</b> and <b>approve</b> the recommendations on the attached <a href="#">report</a>.</li> </ul>	Chairman	✓
10. End of Grant Reports	To <b>receive</b> end of grant reports from: <ul style="list-style-type: none"> <li><a href="#">Unity food vouchers</a> – to receive and updated end of grant report, as requested.</li> <li><a href="#">Andover Carnival report</a> and <a href="#">photos</a></li> </ul>	Chairman	✓
11. Annual Electors Meeting proposal	<ul style="list-style-type: none"> <li>To <b>receive</b> a proposal to enhance the <a href="#">Annual Electors Meeting</a></li> </ul>	Chairman	✓
12. Christmas Lights update	<ul style="list-style-type: none"> <li>To <b>receive</b> and <b>note</b> the <a href="#">update report</a> attached.</li> </ul>	Chairman	✓
13. Macmillan coffee morning	<ul style="list-style-type: none"> <li>To <b>receive</b> a report on the <a href="#">Macmillan Coffee morning 2025</a></li> </ul>	Chairman	✓
14. Graffiti Wall	<ul style="list-style-type: none"> <li>To <b>receive</b> a report on the potential installation of a <a href="#">Graffiti Wall</a> and <b>approve</b> the recommendations.</li> </ul>	Chairman	✓
15. Youth Forum	<ul style="list-style-type: none"> <li>To <b>receive</b> research on things covered at the <a href="#">Youth Forum – reports</a> attached with decisions required. <a href="#">(appendix 1)</a></li> </ul>	Chairman	✓
16. Working Groups	<ul style="list-style-type: none"> <li><b>Andover Charter</b> – update on <b>date with Erica Tinsley</b></li> <li><b>Right to Bid</b> – update attached.</li> <li><b>Building Working Group</b> – update to follow.</li> </ul>	Chairman	✓

ITEM	DETAIL	Item Lead	Enc
17. Future items	<p>To note the following items are to be brought back to future meetings:</p> <p>To receive verbal requests from Councillors for items to be considered at the next Community and Events Committee meeting.</p>	Chairman	
18. Next meeting	<p>To <b>note</b> the date of the next meeting is <b>Wednesday 12 November 2025</b> to be held at <b>The Lights Andover, at 6.30pm.</b></p>	Chairman	

Signed: *Tor Warburton.*

Proper Officer, 2 October 2025

Andover Town Council under LGA 1972 S.111; the power to facilitate, be conducive to or incidental to the discharge of the councils powers and functions,