

**ITEM** 

## ANDOVER TOWN COUNCIL Community and Events Committee Meeting The Lights, Andover

12 November 2025 - 6:30 PM

**Item Lead** 

Enc

## To the Members of the Community & Events Committee

**DETAIL** 

You are hereby summoned to attend a meeting when it is proposed to transact the business on the agenda.

Please note that there are members of the Council who are neurodiverse and those with physical disabilities (e.g. hearing loss), reasonable adjustments will be made to accommodate this. Please be mindful of this and adjust your behaviour if necessary.

## **AGENDA**

IIEM		DETAIL	item Lead	Enc
1.	Public session	To <b>receive</b> questions from members of the public and to respond if appropriate or to direct officers to respond in writing after the meeting.	Chairman	
2.	Apologies	To <b>note</b> apologies for absence.	Chairman	
3.	Interests	To <b>receive</b> pecuniary or non-pecuniary declarations of interests for agenda items or dispensation requests.	Chairman	
	Minutes	To <b>approve</b> the <u>minutes from the 8 October 2025</u>	Chairman	<b>~</b>
<b>5.</b>	Financial Comparison	To <b>receive</b> and <b>note</b> the <u>financial comparison</u> for this Committee to date.	Chairman	<b>~</b>
<b>.</b>	Budget 2026/2027	To <b>review</b> the <u>Community and Events Committee budget</u> prior to referral to Policy and Resource Committee in January 2026.	Chairman	<b>~</b>
<b>'.</b>	Draft Community Fund Policy	To <b>receive, review</b> and <b>approve</b> for recommendation to Full Council the <u>Draft Community Fund Policy.</u>	Chairman	<b>~</b>
3.	U-Choose Holiday Card	To <b>receive</b> , <b>review</b> and <b>approve</b> next steps for the potential for Andover Town Council to provide a Holiday card for 11-16 year olds.  • Report  • Project Overview  • Project Initiation Document	Chairman	•
•	Warm hub	To receive a report on creating a one off 'Warm Hub' grant to help existing Warm Hubs to provide a valuable service to vulnerable elements of the Community.  • Report • Draft Agreement	Chairman	•
0.	Grant	To <b>receive</b> and <b>approve</b> a grant application from Youth Uplift.	Chairman	~
	Conference system information	To <b>note</b> that the agreed company has been contacted and a presentation of the system has been organised for February 2026. A report will be brought back to the Committee following this.	Chairman	
2.	End of Grant Reports	To <b>receive</b> an End of Grant Report from:  • Me and My Dads Club	Chairman	~
3.	Christmas Lights update	To <b>receive</b> and <b>note</b> the <u>update report</u> .	Chairman	~
4.	Street Art	To <b>receive</b> a verbal report on the potential collaboration with other organisations to provide Street Art in Andover.	Chairman	
5.	Youth Forum	To <b>receive</b> an update on: Community Initiative  • Autism Aware Andover  • Community Chef	Chairman	~
6.	Working Groups	To <b>receive</b> updates from the following Working Groups:  • Andover Charter  • Right to Bid – to approve the ToR for this Working Group as well as receive an update.  • Building Working Group  • Youth Engagement Working Group	Chairman	<u>~</u>

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17.	Future items	To receive verbal requests from Councillors for items to be considered at	Chairman	
		the next Community and Events Committee meeting.		
18.	Next meeting	To <b>note</b> the date of the next meeting is <b>Thursday 29 January 2026 to</b> be	Chairman	
		held at The Lights Andover, at 6.30pm.		

Signed: Tor Warburton. Proper Officer, 6 November 2025

Andover Town Council under LGA 1972 S.111; the power to facilitate, be conducive to or incidental to the discharge of the councils powers and functions,