



# ANDOVER TOWN COUNCIL

## Planning Committee Meeting

### Andover Community Engage, Andover

5 January 2026 - 6:00 PM

**To the Members of the Planning Committee:**

You are hereby summoned to attend a meeting when it is proposed to transact the following business:

## AGENDA

ITEM	DETAIL	Item Lead	Enc.
<b>1. Public Session</b>	To <b>receive</b> questions from members of the public and to respond if appropriate or to direct officers to respond in writing after the meeting.	<b>Chairman</b>	
<b>2. Apologies</b>	To <b>note</b> apologies for absence.	<b>Chairman</b>	
<b>3. Interests</b>	To <b>receive</b> pecuniary or non-pecuniary declarations of interests for agenda items or dispensation requests.	<b>Chairman</b>	
<b>4. Minutes</b>	To <b>approve</b> the <a href="#">Minutes</a> from the previous committee meeting held on 15 December 2025.	<b>Chairman</b>	✓
<b>5. Planning applications</b>	To <b>consider</b> and <b>make observations</b> on Andover Planning Applications from TVBC weekly lists 50 & 51.		
5.1 <a href="#">25/02939/FULLN</a> (HARROWAY)	Erection of single storey side extension, replacement of windows and soffits, replacement of door at rear of garage for French doors to enable creation of sun room	<b>11 Ashfield Road</b>	
5.2 <a href="#">25/02652/FULLN</a> (DOWNLANDS)	Construction of 9 dwellings with associated access, parking and landscaping	<b>Land At The Junction Of Bridle Close And Picket Twenty Way</b>	
5.3 <a href="#">25/02979/CLPN</a> (ROMANS)	Application for lawful development certificate for proposed loft conversion	<b>66 Olympic Park Road</b>	
5.4 <a href="#">25/02990/TPON</a> (HARROWAY)	(T1) Beech - Removal of 1 large bough that overhangs Keeble Place, Crown reduce remaining crown by up to 4m	<b>Porters Close</b>	
5.5 <a href="#">25/02971/FULLN</a> (ST MARYS)	Creation of new entrance to ground floor retail unit, repair existing stone facade to low level, repair and decorate existing rendered walls to front and side elevation and installation of 30 no solar panels to rear and side elevation of main roof and low level flat roof to rear	<b>Former National Westminster Bank Plc, 9 Bridge Street</b>	
5.6 <a href="#">25/02931/FULLN</a> (ST MARYS)	Replacement of existing shopfront	<b>6 High Street</b>	
5.7 <a href="#">25/02888/CLPN</a> (MILLWAY)	Application for lawful development certificate for proposed garden/hobby room	<b>North Croye, The Avenue</b>	
5.8 <a href="#">25/02942/PDHN</a> (MILLWAY)	Application to determine if prior approval is required for proposed single storey rear extension (length from rear wall of original dwellinghouse 5 metres, height 3.25 metres, height to eaves 2.97 metres)	<b>91 Weyhill Road</b>	
5.9 <a href="#">25/03015/OBLN</a> (DOWNLANDS)	Modification of planning obligation on 24/00194/OUTN in relation to the First Schedule - Part 1, Clause 2.1, Clause 3.2, Clause 3.4.1 and	<b>Valley View Business Park, Walworth Road</b>	

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	Appendix 3 to allow for an affordable housing contribution rather than the provision of affordable housing on site		
5.10	<a href="#">25/03010/FULLN</a> (ROMANS)	Replacement solid roof to conservatory	<b>35 Sedge Road</b>
5.11	<a href="#">25/02687/CLPN</a> (ST MARYS)	Application for a lawful development certificate for proposed single storey rear extension, front porch, canopy, and side door <i>(Amendment to original application - Addition of canopy and side door to description as part of application)</i>	<b>151 New Street</b>
5.12	<a href="#">25/03046/LBWN</a> (ST MARYS)	Replacement shopfront and redecoration	<b>76 High Street</b>
<b>6.</b>	<b>Decision notices</b>	To <b>note</b> <a href="#">decision notices</a> Planning Applications in Andover area from TVBC Lists 50 & 51.	<b>Chairman</b> ✓
<b>7.</b>	<b>Appeal Notices</b>	To <b>note</b> that the following appeal notice has been sent to the Secretary of State: <a href="#">25/00102/FULLN</a> – 33A Shaw Close (ATC Planning Committee's previous response: No objection)	<b>Chairman</b> ✓
<b>8.</b>	<b>SIDs Data and Review</b>	To <b>note</b> <a href="#">SID Data</a> report.	<b>Chairman</b> ✓
<b>9.</b>	<b>SIDs Device Positioning List</b>	To <b>note</b> the latest <a href="#">Device Positioning List</a> .	<b>Chairman</b> ✓
<b>10.</b>	<b>Questions for other authorities</b>	To <b>consider</b> questions relating to planning matters to be sent to HCC or TVBC.	<b>Chairman</b>
<b>11.</b>	<b>Next meeting</b>	To <b>note</b> the date of the next meeting is <b>Monday, 26 January 2026 to be held at Andover Community Engage, Andover, at 6.00pm.</b>	<b>Chairman</b>

Signed: *Tor Warburton*. Town Clerk, 30 December 2025.

*Andover Town Council under LGA 1972 S.111; the power to facilitate, be conducive to or incidental to the discharge of the councils powers and functions,*