



# ANDOVER TOWN COUNCIL

## Small Grants Sub-Committee Meeting

### Incuhive, Andover

### Tuesday 10 March 2:30 PM

To the Members of the Small Grants Sub-Committee - Cllrs H Neate, K Bird, E Reynolds, L Gregori and R Hughes.

You are hereby summoned to attend a meeting when it is proposed to transact the business on the agenda.

*Please note that there are members of the Council who are neurodiverse, and reasonable adjustments will be made to accommodate this.*

## AGENDA

ITEM	DETAIL	Item Lead	Enc.
1. <b>Public session</b>	To <b>receive</b> questions from members of the public and to respond if appropriate or to direct officers to respond in writing after the meeting.	<b>Town Clerk</b>	
2. <b>Election of Chairman</b>	To <b>elect</b> a Chairman for the Committee.	<b>Town Clerk</b>	
3. <b>Election of Vice Chairman</b>	To <b>elect</b> a Vice Chairman for the Committee.	<b>Chairman</b>	
4. <b>Apologies</b>	To <b>note</b> apologies for absence.	<b>Chairman</b>	
5. <b>Interests</b>	To <b>receive</b> pecuniary or non-pecuniary declarations of interests for agenda items or dispensation requests.	<b>Chairman</b>	
6. <b>Small Grant applications</b>	To <b>approve</b> the following small grant application: <ul style="list-style-type: none"><li>• <b>(A) Andover Community Engage</b> (ACE) for £150 for <a href="#">Young at Heart, Body and Mind</a> seated exercise sessions.</li><li>• <b>(B) Andover Community Engage</b> (ACE) for £136 for ACE <a href="#">Youth half term</a> pool hire.</li></ul>	<b>Chairman</b>	✓
7. <b>Close of Meeting</b>	The Chair will close the meeting	<b>Chairman</b>	

Signed: *Tor Warburton*. Town Clerk, 5th March 2026

*Andover Town Council under LGA 1972 S.111; the power to facilitate, be conducive to or incidental to the discharge of the councils powers and functions,*