



# ANDOVER TOWN COUNCIL

## Planning Committee Meeting

### Andover Community Engage, Andover

20 April 2026 - 6:00 PM

**To the Members of the Planning Committee:**

**Cllr L Gregori (Chairman), Cllr J Cockaday (Vice Chairman), Cllr T Burley, Cllr J Goodwin, Cllr A Horsnell, Cllr R Kidd and Cllr G Walters (copies to all other Members of Andover Town Council).**

You are hereby summoned to attend a meeting when it is proposed to transact the following business:

## AGENDA

ITEM	DETAIL	Item Lead	Enc.
1. <b>Public Session</b>	To <b>receive</b> questions from members of the public and to respond if appropriate or to direct officers to respond in writing after the meeting.	<b>Chairman</b>	
2. <b>Apologies</b>	To <b>note</b> apologies for absence.	<b>Chairman</b>	
3. <b>Interests</b>	To <b>receive</b> pecuniary or non-pecuniary declarations of interests for agenda items or dispensation requests.	<b>Chairman</b>	
4. <b>Minutes</b>	To <b>approve</b> the Minutes from the previous committee meetings of <a href="#">30 March 2026</a> .	<b>Chairman</b>	✓
5. <b>Planning applications</b>	To <b>consider</b> and <b>make observations</b> on Andover Planning Applications from TVBC weekly lists 13, 14 & 15.		
5.1 <a href="#">26/00629/VARN</a> (DOWNLANDS)	Vary condition 5 of 21/03073/FULLN (Change of use of Agricultural Buildings to Class E (g) (i) and (ii) offices to carry our operational or administrative functions, research and development of products or processes in a residential area without detriment to its amenity) to allow for a revised parking and manoeuvring layout	<b>Tinkers Hill Farm, Ox Drove</b>	
5.2 <a href="#">26/00612/FULLN</a> (WINTON)	Erection of single storey side extension, demolition of existing conservatory and erection of single storey rear extension	<b>58 Millstream Close</b>	
5.3 <a href="#">26/00664/FULLN</a> (HARROWAY)	Single storey front porch and side extension	<b>13 Mylen Road</b>	
5.4 <a href="#">26/00661/ADV N</a> (ST MARYS)	Display of three internally illuminated fascia signs	<b>Black Swan Yard, High Street</b>	
5.5 <a href="#">26/00659/CLPN</a> (MILLWAY)	Application for lawful development certificate for proposed re-cladding of existing balconies with new non-combustible composite cladding and additional electrical and remedial works to existing building	<b>1-39 Clarendon Avenue</b>	
5.6 <a href="#">26/00649/VARN</a> (DOWNLANDS)	Vary conditions 1 and 5 of 24/02052/RESN (Application for the approval of reserved matters (layout, scale, appearance and landscaping) pursuant to Outline Planning Permission 24/00194/OUTN for the demolition of existing structures, site preparation and erection of up to 32 dwellings) to allow for re-orientation of pumping station, amendments to proposed levels, addition of retaining walls, amendments to surfacing materials	<b>Valley View Business Park, Walworth Road</b>	

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	for internal roads and parking spaces, footpath amendments, addition of footpaths/patios/bin storage areas, amendment to building materials, amendment to elevations, landscaping amendments and re-wording of condition 5		
5.7	<a href="#">26/00680/OUTN</a> (DOWNLANDS)	Outline - Erection of 226 dwellings, including 40% affordable housing, public open space, allotments, attenuation areas and landscaping (all matters reserved except for means of access)	<b>Land At OS Ref 438691 146077, Harewood Farm, London Road</b>
5.8	<a href="#">26/00694/FULLN</a> (HARROWAY)	Demolition of conservatory, erection of single storey side extension and enlargement of off-road parking to existing drive	<b>3 Eardley Avenue</b>
5.9	<a href="#">26/00588/PDHN</a> (HARROWAY)	Application to determine if prior approval is required for proposed single storey rear extension (length from rear wall of original dwellinghouse 4.00 metres, height 4.00 metres, height to eaves 2.40 metres)	<b>2 Poynters Close</b>
5.10	<a href="#">26/00618/FULLN</a> (ROMANS)	Demolition of barn, conversion, alterations and extension of barn to form dwelling, installation of air source heat pump, EV charging point, photovoltaic panels, erection of shed and installation of package treatment plant	<b>Land At OS Ref 438758 148218, East Of Andover Storage, Finkley Road</b>
5.11	<a href="#">26/00728/FULLN</a> (DOWNLANDS)	Side extension to existing garage	<b>Hennings Studio, 10A Ox Drove</b>
5.12	<a href="#">26/00735/FULLN</a> (ST MARYS)	Single storey rear extension and replacement porch to front elevation	<b>Micheldever House , Micheldever Road</b>
<b>6.</b>	<b>Decision notices</b>	To <b>note</b> decision notices Planning Applications in Andover area from <a href="#">TVBC Lists 13, 14 &amp; 15</a> .	<b>Chairman</b> ✓
<b>7.</b>	<b>Appeal Notices</b>	To <b>note</b> that the following appeal notice has been sent to the Secretary of State: <a href="#">25/02237/FULLN</a> at The Star and Garter, 2 High Street, Andover, Hampshire. (Previous comment: No objection – 13 Oct 2025)	<b>Chairman</b> ✓
<b>8.</b>	<b>Notice of Public Inquiry</b>	To <b>note</b> that a <a href="#">Public Inquiry</a> will be held at Test Valley Borough Council, Beech Hurst, Weyhill Road Andover, SP10 3AJ, commencing at <b>10:00am on 30 June 2026</b> , regarding the stopping up of a length of A3057 Western Avenue and a length of West Street at Andover. To <b>consider</b> a response if appropriate, to be submitted no later than 9 June 2026.	<b>Chairman</b> ✓
<b>9.</b>	<b>Road Closure Notice</b>	To <b>consider</b> and <b>formulate</b> a response to a <a href="#">road closure</a> notice in aid of Andover Soapbox Derby, on 31 May 2026. (Closing date for responses: 24 April 2026)	<b>Chairman</b> ✓
<b>10.</b>	<b>Additional SID Locations</b>	To <b>note</b> that Officers have commenced the permission process for additional SIDS on Tollgate Road and The Drove, as approved at the previous committee meeting held on 30 March 2026 (MIN:PC 223/03/26 & PC 224/03/26)	<b>Chairman</b>
<b>11.</b>	<b>SIDs Data</b>	To <b>note</b> <a href="#">SID Data report</a> .	<b>Chairman</b> ✓
<b>12.</b>	<b>SIDS Device Positioning List</b>	To <b>note</b> the latest <a href="#">Device Positioning List</a> .	<b>Chairman</b> ✓
<b>13.</b>	<b>Questions for other authorities</b>	To <b>consider</b> questions relating to planning matters to be sent to HCC or TVBC.	<b>Chairman</b>

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14. Next meeting	To <b>note</b> the date of the next meeting is <b>Monday, 11 May 2026 to</b> be held at <b>Andover Community Engage, Andover, at 6.00pm.</b>	Chairman	

Signed: *Tor Warburton*. Town Clerk, 15 April 2026.

*Andover Town Council under LGA 1972 S.111; the power to facilitate, be conducive to or incidental to the discharge of the councils powers and functions,*