



# ANDOVER TOWN COUNCIL

## Community and Events Committee Meeting

Andover Community Engage, 38 Bridge Street, Andover  
Tuesday 30<sup>th</sup> June 2026 - 6:00 PM

To the Members of the Community & Events Committee - Cllrs K Bird, M Farren, J Cockaday, L Gregori, A Horsnell, J Hughes, R Hughes, R Kidd and E Reynolds.

You are hereby summoned to attend a meeting when it is proposed to transact the business on the agenda.

*Please note that there are members of the Council who are neurodiverse and those with physical disabilities (e.g. hearing loss), reasonable adjustments will be made to accommodate this. Please be mindful of this and adjust your behaviour if necessary.*

## AGENDA

| ITEM                                | DETAIL   | Item Lead  | Enc |
|-------------------------------------|--|------------|-----|
| 1. Election of Chairman             | To <b>elect</b> the Chairman of the Committee for the municipal year 2026-2027.  | Town Clerk |     |
| 2. Election of Deputy Chairman.     | To <b>elect</b> the Vice Chairman of the Committee for the municipal year 2026-2027.   | Chair      |     |
| 3. Public session                   | To <b>receive</b> questions from members of the public and to respond if appropriate or to direct officers to respond in writing after the meeting.  | Chair      |     |
| 4. Apologies                        | To <b>note</b> apologies for absence.  | Chair      |     |
| 5. Interests                        | To <b>receive</b> pecuniary or non-pecuniary declarations of interests for agenda items or dispensation requests.  | Chair      |     |
| 6. Minutes                          | To <b>approve</b> the minutes from the previous committee meetings held on <a href="#">7<sup>th</sup> May 2026</a> .   | Chair      | ✓   |
| 7. Financial Comparison             | To <b>receive</b> and <b>note</b> the <a href="#">financial comparison for this Committee to date</a> .  | Chair      | ✓   |
| 8. Andover Music Awards Sponsorship | To <b>consider</b> sponsoring award categories at the inaugural <a href="#">Andover Music Awards</a> .   | Chair      | ✓   |
| 9. Projects Update                  | To <b>receive</b> and <b>note</b> update progress reports made on the following Andover Town Council run projects: <ul style="list-style-type: none"> <li>• 9a <a href="#">Community Cookery sessions</a></li> <li>• 9b <a href="#">The U-Choose Holiday Card</a></li> </ul>   | Chair      | ✓   |
| 10. Acorn Bioenergy Community Fund  | To approve a representative to the following:<br><br><b>CE 235/02/26</b> Councillor H Neate proposed herself as the person to represent and it was seconded by Councillor L Gregori. A vote was taken to approve both members and it was <b>RESOLVED: FOR - 8, AGAINST - 0, ABSTENTIONS - 1</b> that Councillor H Neate and Councillor K Bird as Deputy would seek to sit on the Acorn Community Fund Working Group. |            |     |
| 11. Andover 2027 Pride              | To <b>approve</b> the proposed date for Andover Pride 2027 to be Saturday 19 <sup>th</sup> June 2027.<br><br>To <b>receive</b> and <b>note</b> a <a href="#">report on Andover Pride 2026</a> .  | Chair      | ✓   |
| 12. Poppy Trail                     | To <b>note</b> a <a href="#">report</a> on the Poppy Trail 2025 and <b>approve</b> repeating this year.  | Chair      | ✓   |

| ITEM   | DETAIL   | Item Lead | Enc |
|--|--|-----------|-----|
| 13. <b>Review of Community and Events Working Groups</b> | <p>To <a href="#">review the current Working Groups</a> operating under the Community and Events Committee and determine whether they continue to provide value and align with current priorities.</p> <p>The Working Groups for consideration are:</p> <ul style="list-style-type: none"> <li>• Andover Charter</li> <li>• Right to Bid</li> <li>• Building Working Group</li> <li>• Youth Engagement</li> </ul> <p>The Committee is asked to:</p> <ul style="list-style-type: none"> <li>• Assess the ongoing relevance and effectiveness of each group</li> <li>• Consider whether each group should be continued, restructured, or dissolved.</li> </ul> | Chair     | ✓   |
| 14. <b>Working Groups Report</b>                         | <p>To <b>receive</b> updates from the following Working Groups:</p> <ul style="list-style-type: none"> <li>• Andover Charter - no further update.</li> <li>• Right to Bid – no further update.</li> <li>• Building Working Group – no further update.</li> <li>• Youth Engagement Working Group - no further update.</li> </ul>  | Chair     |     |
| 15. <b>Future Items</b>                                  | <p>To receive verbal requests from Councillors for items to be considered at the next Community and Events Committee meeting.</p>  | Chair     |     |
| 16. <b>Next Meeting</b>                                  | <p>To note the date of the next meeting is to be confirmed once the meeting schedule is approved.</p>  | Chair     |     |

Signed: *Tor Warburton.*

Proper Officer, 25 June 2026

*Andover Town Council under the Localism Act 2011, Chapter 1, ss.1-8, the General Power of Competence.*