ANDOVER TOWN COUNCIL
Community and Events Committee Meeting
The Lights, Andover
Wednesday 29 July 2026 - 6:30 PM

To the Members of the Community & Events Committee - Cllrs K Bird, E Reynolds, J Cockaday, M Farren, L Gregori, A Horsnell, J Hughes, R Hughes and R Kidd.
You are hereby summoned to attend a meeting when it is proposed to transact the business on the agenda.

Please note that there are members of the Council who are neurodiverse and those with physical disabilities (e.g. hearing loss), reasonable adjustments will be made to accommodate this. Please be mindful of this and adjust your behaviour if necessary.

AGENDA

ITEM		DETAIL	Item Lead	Enc
1.	**Public session**	To **receive** questions from members of the public and to respond if appropriate or to direct officers to respond in writing after the meeting.	**Chair**	
2.	**Apologies**	To **note** apologies for absence.	**Chair**	
3.	**Interests**	To **receive** pecuniary or non-pecuniary declarations of interests for agenda items or dispensation requests.	**Chair**	
4.	**Minutes**	To **approve** the minutes from the previous committee meetings held on 30th June 2026.	**Chair**	✔
5.	**Financial Comparison**	To **receive** and **note** the financial comparison for this Committee to date.	**Chair**	✔
6.	**Christmas Fencing**	To **review** the future of the historic Christmas tree fencing, currently stored at Test Valley Borough Council's Portway facility, and to make a **recommendation** to Full Council. Members are asked to note that there are no longer sufficient panels for annual use in protecting the Christmas tree, since the change in legislation requiring protection of the power source. The company that stores ATC gazebos may store the fencing for a cost, should Council wish to retain them.	**Chair**	
7.	**Projects Update**	To **receive** and **note** update progress reports made on the following Andover Town Council run projects: • **7a.** Community Cookery Sessions – To **note** that the pilot programme has now been successfully completed, with positive feedback received from participants. A full report from Munch will be presented to a future meeting with potential next steps. • **7b** The U-Choose Holiday Card	**Chair**	✔
8.	**Armed Forces Day**	*Referred from Full Council* To discuss the Council's support for Armed Forces Day 2027, to ensure that the event takes place. **RESOLVED to consider:** 1. To discuss the Council's role in supporting Armed Forces Day 2027; and	**Chair**	

ITEM		DETAIL	Item Lead	Enc
		2. To approve Officers approaching the event organisers to establish what assistance is required.		
9.	**Working Groups Report**	To **receive** updates from the following Working Groups: • Andover Charter • Right to Bid – no further update. • Youth Engagement Working Group – to review and approve the Working Groups amended ToRs.	**Chair**	✔
10.	**Next Meeting**	To **note** the date of the next meeting is **30th September** at **6:30pm** at **The Lights**, Andover.	**Chair**	

Signed: Tor Warburton. Proper Officer, 23 July 2026

Andover Town Council under the Localism Act 2011, Chapter 1, ss.1–8, the General Power of Competence.