ANDOVER TOWN COUNCIL
Grants Committee Meeting
Incuhive, Andover
Tuesday 4 August 2026 - 6.00PM

To the Members of the Small Grants Sub-Committee - Cllrs K Bird, M Farren, J Goodwin, L Gregori, A Horsnell, R Hughes, E Reynolds and R Kidd.

You are hereby summoned to attend a meeting when it is proposed to transact the business on the agenda.

Please note that there are members of the Council who are neurodiverse, and reasonable adjustments will be made to accommodate this.

AGENDA

ITEM		DETAIL	Item Lead	Enc.
1.	**Election of Chairman**	To **elect** the Chairman of the Grants Committee for the municipal year 2026-2027.	**Town Clerk**	
2.	**Election of Vice Chairman**	To **elect** the Vice Chairman of the Grants Committee for the municipal year 2026-2027.	**Chairman**	
3.	**Public session**	To **receive** questions from members of the public and to respond if appropriate or to direct officers to respond in writing after the meeting.	**Chairman**	
4.	**Apologies**	To **note** apologies for absence.	**Chairman**	
5.	**Interests**	To **receive** pecuniary or non-pecuniary declarations of interests for agenda items or dispensation requests.	**Chairman**	
6.	**Grant applications**	To **consider** and **approve** the following grant applications from: • **Kids On Track Summer Activity Camp for £4,929.00** (Large Grant) • **Yellowbrick Road for £36,000.00** (Revenue Grant) • **A.C.E. Youth for £44,162.00** (Revenue Grant)	**Chairman**	✔
7.	**Next Meeting**	To **note** the date of the next meeting is **25th August 2026** at 6.00pm at Incuhive, Andover.	**Chairman**	
8.	**Close of Meeting**	The Chair will close the meeting.	**Chairman**	

Signed: Tor Warburton. Town Clerk, 30th July 2026

Andover Town Council under LGA 1972 S.111; the power to facilitate, be conducive to or incidental to the discharge of the councils powers and functions,