ANDOVER TOWN COUNCIL
Planning Committee Meeting
Andover Community Engage, Andover
5 October 2026 - 6:00 PM

To the Members of the Planning Committee:

Cllr L Gregori (Chairman), Cllr J Cockaday (Vice Chairman), Cllr T Burley, Cllr J Goodwin, Cllr A Horsnell, Cllr R Hughes, Cllr T James, Cllr R Kidd and Cllr G Walters (copies to all other Members of Andover Town Council).

You are hereby summoned to attend a meeting when it is proposed to transact the following business:

AGENDA

ITEM		DETAIL		Item Lead	Enc.
1.	**Public Session**	To **receive** questions from members of the public and to respond if appropriate or to direct officers to respond in writing after the meeting.		**Chairman**	
2.	**Apologies**	To **note** apologies for absence.		**Chairman**	
3.	**Interests**	To **receive** pecuniary or non-pecuniary declarations of interests for agenda items or dispensation requests.		**Chairman**	
4.	**Minutes**	To **approve** the Minutes from the previous committee meeting of 14 September 2026.		**Chairman**	✔
5.	**Planning applications**	To **consider** and **make observations** on Andover Planning Applications from TVBC weekly lists 37, 38 & 39.			
5.1	26/01900/FULLN (ST MARYS)	Removal of existing car parking area to provide area of additional retail space (external garden centre), erection of fence with security netting including emergence access gate and construction of pedestrian access and ramp between existing store and new garden centre	**Range, Northern Avenue Retail Park**		
5.2	26/01618/FULLN (ST MARYS)	Rear extension with flat roof and two skylights	**20 Batchelors Barn Road**		
5.3	26/02018/TPON (ST MARYS)	Sycamore (A) - Pollard, reduce height to between 7m and 8m, reduce spread to between 5m and 6m, take back branches to 1m - 2m beyond previous cut points creating new knuckles, remove dead/stripped branches	**17 Pearman Drive**		
5.4	26/02028/TPON (ST MARYS)	Corylus colurna (Turkish Hazel), Fagus sylvatica (Beech), Reference number - Sgl/6752, Sgl/33360 and 33356 - lift canopy over residential driveway to 3m above ground level	**30 Winton Chase**		
5.5	26/02032/TPON (WINTON)	T1- Norway maple - Fell	**11 Croft Gardens**		
5.6	26/02010/FULLN (WINTON)	Demolish garage, single storey side and rear extensions to provide additional living accommodation	**79 Wolversdene Road**		
5.7	26/02033/CLPN (MILLWAY)	Application for a lawful development certificate for addition to the roof comprising box dormer to rear elevation and rooflights to front elevation	**17 Balmoral Road**		

ITEM		DETAIL	Item Lead	Enc.
5.8	26/02051/FULLN (ROMANS)	Proposed replacement solid roof and glazing to existing rear conservatory	**50 Genoa Court**	
5.9	26/02007/FULLN (DOWNLANDS)	Creation of a new external artificial grass hockey pitch with perimeter ball-stop fencing and netting, floodlighting, storage container and hardstanding	**Picket Twenty Sports Pavilion , Telegraph Road**	
5.10	26/02080/TPON (MILLWAY)	T1 - Fagus Sylvatica (Beech) - Heavily reduce southern stem to first growth point and reduce remaining southern crown by up to 2m to mitigate crown imbalance	**Open Space Opposite 41 Denning Mead**	
5.11	26/02075/FULLN (WINTON)	Single storey rear extension to provide enlarged kitchen, additional shower room, study and utility room	**19 Dunmow Road**	
5.12	26/02067/ADVN (DOWNLANDS)	Display of 4 illuminated fascia signs on 2 buildings, with 2 signs proposed on each building	**Shenton House (and Site Formerly Roman House), Walworth Road**	
5.13	26/02090/TPON (ST MARYS)	T1 - Beech - Fell	**29 Winton Chase**	
5.14	26/02069/FULLN (WINTON)	Conversion from C2 (residential institutions) to C3 (dwellinghouses) to form 2 dwellings, including insertion of 2 dormers and sun tunnels	**8 Wolversdene Road**	
5.15	26/02007/FULLN (DOWNLANDS)	Creation of a new external artificial grass hockey pitch with perimeter ball-stop fencing and netting, floodlighting, storage container and hardstanding	**Picket Twenty Sports Pavilion , Telegraph Road**	
5.16	26/02067/ADVN (DOWNLANDS)	Display of 4 illuminated fascia signs on 2 buildings, with 2 signs proposed on each building	**Shenton House (and Site Formerly Roman House), Walworth Road, Walworth Business Park**	
5.17	26/02088/FULLN (DOWNLANDS)	Subdivision of existing plot and erection of dwelling, with landscaping and associated works	**The Firs , 14 Walworth Road, Picket Piece,**	
5.18	26/02033/CLPN (MILLWAY)	Application for a lawful development certificate for addition to the roof comprising box dormer to rear elevation and rooflights to front elevation	**17 Balmoral Road**	
5.19	26/02080/TPON (MILLWAY)	T1 - Fagus Sylvatica (Beech) - Heavily reduce southern stem to first growth point and reduce remaining southern crown by up to 2m to mitigate crown imbalance	**Open Space Opposite 41 Denning Mead**	
5.20	26/02051/FULLN (ROMANS)	Proposed replacement solid roof and glazing to existing rear conservatory	**50 Genoa Court**	
5.21	25/01677/BNG1 (ST MARYS)	Biodiversity Net Gain condition of 25/01677/FULLN - Biodiversity Net Gain plan	**62 Chantry Way**	
5.22	26/02010/FULLN (WINTON)	Demolish garage, single storey side and rear extensions to provide additional living accommodation	**79 Wolversdene Road**	
5.23	26/02069/FULLN (WINTON)	Conversion from C2 (residential institutions) to C3 (dwellinghouses) to form 2 dwellings, including insertion of 2 dormers and sun tunnels	**8 Wolversdene Road**	
5.24	26/02075/FULLN (WINTON)	Single storey rear extension to provide enlarged kitchen, additional shower room, study and utility room	**19 Dunmow Road**	

6.	**Decision notices**	To **note** decision notices Planning Applications in Andover area from TVBC Lists 37, 38 & 39.	**Chairman**	✔
7.	**Temporary Road Closure Application**	To consider and formulate a response to the following temporary road closure application for: **TPCA 338 - Andover Half Marathon**	**Chairman**	✔

ITEM		DETAIL	Item Lead	Enc.
8.	**Street Trading**	To **consider** and **formulate** a response to the following Street Trading Renewal Licence applications for: A. **Test Valley Borough Council (Andover Christmas Market)** at Bridge Street, Andover.	**Chairman**	✔
9.	**SIDs Data**	To **note** the SID Data report.	**Chairman**	✔
10.	**SIDS Device Positioning List**	To **note** the latest Device Positioning List.	**Chairman**	✔
11.	**Questions for other authorities**	To **consider** questions relating to planning matters to be sent to HCC or TVBC.	**Chairman**	
12.	**Next meeting**	To **note** the date of the next meeting is **Monday, 26 October 2026 to** be held at **Andover Community Engage, Andover, at 6.00pm.**	**Chairman**	

Signed: Tor Warburton. Town Clerk, 30 September 2026.

Andover Town Council under the Localism Act 2011, Chapter 1, ss.1–8, the General Power of Competence.