ANDOVER TOWN COUNCIL
Planning Committee Meeting
Andover Community Engage, Andover
26 October 2026 - 6:00 PM

To the Members of the Planning Committee:

Cllr L Gregori (Chairman), Cllr J Cockaday (Vice Chairman), Cllr T Burley, Cllr J Goodwin, Cllr A Horsnell, Cllr R Hughes, Cllr T James and Cllr R Kidd (copies to all other Members of Andover Town Council).

You are hereby summoned to attend a meeting when it is proposed to transact the following business:

AGENDA

ITEM		DETAIL		Item Lead	Enc.
1.	**Public Session**	To **receive** questions from members of the public and to respond if appropriate or to direct officers to respond in writing after the meeting.		**Chairman**	
2.	**Apologies**	To **note** apologies for absence.		**Chairman**	
3.	**Interests**	To **receive** pecuniary or non-pecuniary declarations of interests for agenda items or dispensation requests.		**Chairman**	
4.	**Minutes**	To **approve** the Minutes from the previous committee meeting of 5 October 2026.		**Chairman**	✔
5.	**Planning applications**	To **consider** and **make observations** on Andover Planning Applications from TVBC weekly lists 40, 41 & 42.			
5.1	26/02097/FULLN (ROMANS)	Construction of a single storey rear extension and alterations to fenestration	**1 Sutcliffe Square**		
5.2	26/02112/FULLN (WINTON)	External alterations to building to insert 2no. windows	**Crown Buildings, 6 - 8 London Street**		
5.3	26/02109/FULLN (MILLWAY)	Ground floor rear extension	**5 The Link**		
5.4	26/02066/FULLN (MILLWAY)	Erection of side extension, including internal storage mezzanine, external condenser and louvres, associated paving and rainwater drainage connections	**Rich Products Ltd, Unit 5, Pioneer Road**		
5.5	26/02118/FULLN (DOWNLANDS)	Single storey side extension	**21 Bridle Close**		
5.6	26/02137/FULLN (DOWNLANDS)	Erection of a single new dwellinghouse (self-build) on land adjacent to Silverdene	**Silverdene , 25 Walworth Road**		
5.7	26/02098/OUTN (WINTON)	Outline application with all matters reserved, except A3093 access and emergency access, for the development of up to 400 dwellings and associated countryside park, open space, landscaping and infrastructure on Land at Bere Hill, Churchill Way (A3093), Andover	**Land At Bere Hill, Churchill Way**		
5.8	26/02165/TPON (WINTON)	(T1) Birch - Lift to 4m over footpaths and reduce crown by up to 2m to keep clear of structures and to manage large tree in confined space (G1) 3 Birch Trees - Reduce crown by up to 3m to allow more light into rear garden/veg patch	**23 Redbridge Drive**		

ITEM		DETAIL	Item Lead Enc.
5.9	26/02205/TPON (MILLWAY)	T1 - Sorbus - Crown reduction to approximately 8m in height reducing the current regrowth shoots from approximately 11.5m	**6 Leyton Way**
5.10	25/01047/BNG1 (ST MARYS)	Biodiversity Net Gain condition of 25/01047/FULLN - Biodiversity Net Gain plan	**Western Avenue, Andover, Hampshire,**
5.11	26/02207/FULLN (ST MARYS)	Replacement single storey rear extension, installation of 2 dormers to front and rear, removal of rear balcony and alterations to fenestration	**30B London Road**
5.12	26/02224/TPON (MILLWAY)	T1 - Lime - Full Pollard back to original knuckle points, crown raise to approximately 9 meters from ground level, T2 - Hornbeam - 3m all around reduction	**High Trees , 20 Salisbury Road**
5.13	26/02237/TPON (MILLWAY)	T1 - Lime - Crown reduce by up to 3 metres, crown lift by up to 3 meters	**Kersey , 10 Croye Close**
5.14	26/02228/OBLN (ROMANS)	Modifications of planning obligation on TVN.09258 to amend the mortgagee in possession (MIP) clause at 2.15 (c) of the S106 Agreement dated 12th August 2008 to ensure the affordable housing units can be charged at market value subject to tenancy (MV_STT) to allow the properties to be valued at Market value subject to tenancy (MV-STT)	**Land At East Anton, Smannell Road**
5.15	26/02261/PDHN (MILLWAY)	Application to determine if prior approval is required for proposed single storey extension (length from rear wall of original dwellinghouse 5 metres, height 2.94 metres, height to eaves 2.40 metres)	**5 Millway Road**
5.16	26/02171/PDMN (ST MARYS)	Application to determine if prior approval is required for proposed change of use from commercial, business and service (Use Class E) to two self-contained residential flats	**26A High Street**
5.17	26/02267/FULLN (ST MARYS)	Change of use of first floor commercial store to dwelling, subdivide second floor flat to two residential dwellings, alterations to fenestration and insertion of dormer	**6 And 6A Bridge Street**
5.18	26/02268/LBWN (ST MARYS)	Internal alterations to facilitate the change of use of first floor commercial store to dwelling and subdivision of second floor flat to two residential dwellings, alterations to fenestration, insertion of dormer and internal alterations to ground floor shop	**6 And 6A Bridge Street**
5.19	26/02285/REJN (ST MARYS)	Application to determine if prior approval is required for a proposed installation of photovoltaic (PV) solar panels to the roof of a non-domestic building	**Simply Health Group Ltd, Anton House**
5.20	26/02321/TREEN (ST MARYS)	T1 & T2- Sycamore - Reduce overhanging canopy by approximately 3m	**22 Marlborough Street**
5.21	26/02316/FULLN (WINTON)	Two-storey rear extension, removal of chimneys and alterations to fenestration	**7 Croft Avenue**
5.22	26/02312/FULLN (DOWNLANDS)	Single storey side/front and side/rear extensions with internal alterations	**Beachwood Bungalow, 24 Walworth Road**
5.23	26/02332/FULLN (MILLWAY)	Single storey side/rear extension to form TV room/study	**1 Stourhead Close**
5.24	26/02338/ADVN (WINTON)	Display of 1 internally illuminated fascia sign	**Wiser House , South Street**

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5.25	26/02297/FULLN (MILLWAY)	Dining room extension to replace former garage	**38 Windsor Road**	

6.	**Decision notices**	To **note** decision notices Planning Applications in Andover area from TVBC lists 40, 41 & 42.	**Chairman**	✔
7.	**SIDs Data**	To **note** the SID Data report.	**Chairman**	✔
8.	**SIDS Device Positioning List**	To **note** the latest Device Positioning List.	**Chairman**	✔
9.	**Questions for other authorities**	To **consider** questions relating to planning matters to be sent to HCC or TVBC.	**Chairman**	
10.	**Next meeting**	To **note** the date of the next meeting is **Monday, 16 November 2026 to** be held at **Andover Community Engage, Andover, at 6.00pm.**	**Chairman**	

Signed: Tor Warburton. Town Clerk, 21 October 2026.

Andover Town Council under the Localism Act 2011, Chapter 1, ss.1–8, the General Power of Competence.