ANDOVER TOWN COUNCIL

Grants Committee Meeting

Incuhive, Andover

Tuesday 27th October 2026 - 6.00PM

To the Members of the Grants Committee - Cllrs R Hughes (Chairman), E Reynolds (Vice Chairman), K Bird, M Farren, J Goodwin, L Gregori, A Horsnell and R Kidd.

You are hereby summoned to attend a meeting when it is proposed to transact the business on the agenda.

Please note that there are members of the Council who are neurodiverse, and reasonable adjustments will be made to accommodate this.

AGENDA

ITEM		DETAIL	Item Lead	Enc.
1.	**Public session**	To **receive** questions from members of the public and to respond if appropriate or to direct officers to respond in writing after the meeting.	**Chairman**	
2.	**Apologies**	To **note** apologies for absence.	**Chairman**	
3.	**Interests**	To **receive** pecuniary or non-pecuniary declarations of interests for agenda items or dispensation requests.	**Chairman**	
4.	**Minutes**	To **approve** the Minutes from the previous committee meeting of 29 September 2026.	**Chairman**	✔
5.	**End of Grant Reports**	To **receive** an End of Grant Report from: • Augusta Park Community Association who received **£2,755** for a one-off event • Andover Methodist Church who received **£500** through the Warm Hub 2025/2026 scheme for an ongoing project. • Andover Community Engage who received **£500** through the Warm Hub 2025/2026 scheme for an ongoing project. • Heritage and Hope who received **£2,500** for a one-off event.	**Chairman**	✔
6.	**Exclusion of the Press and Public**	To **resolve** that, in accordance with section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded during consideration of Item 8, as publicity would be prejudicial to the public interest by reason of the confidential nature of the business, which involves financial, business and personal information supplied by grant applicants.	**Chairman**	
7.	**Grant applications**	***Please see attached Grants information. All grant applications have fulfilled the required criteria before coming to this Committee. More details are included in the confidential reports sent to members. Where necessary these will be discussed in closed session.*** ***Please see budgetary information (A) for consideration when making awards.*** To **consider** and **approve** the following **Warm Hub Grant Application** from: • Andover Community Engage for **£500** towards their Warm Hub. To **consider** and **approve** the following **Small Grant Application** from: • Picket Piece Social Club and Village Hall for **£150** for a one-off event. To **consider** and **approve** the following **Medium Grant Application** from:	**Chairman**	✔

ITEM		DETAIL	Item Lead	Enc.
		• King Arthurs Community Association for **£750** for equipment.		
8.	**Next Meeting**	To **note** the date of the next meeting is **17 November 2026** at 6.00pm at **Incuhive**, Andover.	**Chairman**	
9.	**Close of Meeting**	The Chair will close the meeting.	**Chairman**	

Signed: Tor Warburton. Town Clerk, 22 October 2026

Andover Town Council under LGA 1972 S.111; the power to facilitate, be conducive to or incidental to the discharge of the councils powers and functions,