



# ANDOVER TOWN COUNCIL

## Planning Committee Agenda

To all Members of the **PLANNING** Committee:

You are hereby summoned to attend a meeting of the **PLANNING** Committee to be held in **TOWN COUNCIL OFFICE, 66C HIGH STREET**, Andover on **Monday 20 January 2014 at 6.00pm** when it is proposed to transact the following business:

Wendy Coulter

**Town Clerk**

15 January 2014

**THERE IS NO DISABLED ACCESS TO THE TOWN COUNCIL OFFICES – PLEASE CONTACT THE TOWN CLERK THREE DAYS PRIOR TO THE MEETING IF YOU REQUIRE ACCESS.**

### 1. Apologies

To receive and accept apologies for absence.

### 2. Declarations of Interest

To receive and note any declarations of interest relevant to the agenda.

### 3. Minutes

To agree the Minutes of the Planning Committee meeting held on 23 December 2013 attached at **Appendix A.**

### 4. Public Participation

There is an opportunity for members of the public to make statements or ask questions on items on the agenda or on other items relevant to the Town to which an answer will be given, or if necessary a written reply will follow or the questioner will be informed of the appropriate contact details. Each person is limited to 3 minutes and the total amount of time set aside will be 15 minutes.

### 5. Planning Applications (Test Valley Borough Council)

To consider Andover Town Planning Applications on Test Valley Borough Council weekly lists of 01 & 02.

#### **The below applications are for Member consideration:**

#### WEEKLY LIST OF PLANNING APPLICATIONS AND NOTIFICATIONS: NO 51

5.1	13/02847/VARN 19.12.2013 ANDOVER TOWN (WINTON)	Variation of condition 2 of 12/00690/FULLN (Erection of block forming 4 one bedroom flats and block forming 3 three bed houses with associated	12 Wolversdene Road, Andover, Hampshire, SP10 2AX
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		parking, erection of cycle/bin stores and alterations to access) to allow changes to approved plans to alter scheme, including increase height of 2 houses, alter internal layout of houses and change number of bedrooms, dormer windows to front and rear of houses, provide rear access path to house 2, alterations to internal layout of flats to put bedrooms in roof space, roof lights to north east and south west elevations, alter window and door positions, redesign and refigure cycle/bin stores	
WEEKLY LIST OF PLANNING APPLICATIONS AND NOTIFICATIONS: NO 01			
5.2	13/02754/FULLN 24.12.2013 ANDOVER TOWN (ST MARYS)	Installation of artificial cricket practice surface with two cricket net cages	Andover Cricket Club, Batchelors Barn Road, Andover, Hampshire SP10 2HR
WEEKLY LIST OF PLANNING APPLICATIONS AND NOTIFICATIONS: NO 02			
5.3	List number 02 was unavailable at the time of going to print. Once published it will be available to view at <a href="http://www.testvalley.gov.uk">www.testvalley.gov.uk</a>		

The applications attached at Appendix B are suggested as **NO OBJECTION** and are taken from TVBC Lists 51, 01 & 02.

To consider any planning applications received that need response before next meeting.

**6 Decision Notices**

Members are requested to note the following decision notices for Planning Applications in the Andover area from Test Valley Borough Council Lists 01 & 02 – attached at **Appendix C**.

**7 Street Naming**

To consider any requests received from TVBC

**8 To note any communication from TVBC**

**9 Test Valley Borough Council – Northern Area Planning Committee**

To consider whether any applications, to be considered at the Test Valley Borough Council Northern Area Planning Committee require further comment and or representation from the Town Council.

**9 The Neighbourhood Plan**

To further consider plans for a Neighbourhood Plan for Andover.  
To consider an initial Project Plan.

**10 TVBC Local Plan**

The Local Plan is now out for public consultation. To consider if response should be sent.

**11 Planning Enforcement Report**

**12 Items for consideration at the next meeting**

Members are requested to inform the Town Clerk of any items that they wish to be included on the next Planning Committee Agenda.

**13 Date of next meeting**

Members are requested to note the date of the next meeting: **Monday 10 February 2014 at 6pm,**

**AT THE TOWN COUNCIL OFFICES.**

The Chairman will close the meeting.