



# ANDOVER TOWN COUNCIL

*Constantia Basis Virtutum*

## ANNUAL TOWN MEETING OF ELECTORS

**Thursday 21 March 2013 at 7.00pm.**

NOTICE IS HEREBY GIVEN THAT:

The Annual Assembly of the Town Meeting of the Electors for Andover Town Council will be held at The Upper Guildhall, Andover on Thursday the 21<sup>st</sup> day of March 2013 at 7.00pm.

Only persons registered as local government electors will be entitled to participate in the meeting, but the meeting will be open to the public during the proceedings unless the Town Meeting by resolution, otherwise directs.

The business to be transacted at the meeting will be as follows:

**A presentation will be given on the developments for the Bus Station in Andover by Officers from Test Valley Borough Council and Hampshire County Council.**

### **1. Apologies for Absence**

To receive and approve any apologies for absence.

### **2. Annual Report of the Town Council**

To receive the report of the Town Council summarising work of the Andover Town Council during 2012/2013.

### **3. Hampshire County Councillor, David Drew**

To receive a report about recent activities and initiatives by Hampshire County Council.

### **4. Questions from the Public**

To answer any questions from the public concerning the Town Council and its responsibilities. The Council reserves the right to provide a detailed written answer where appropriate.

Dated this 4<sup>th</sup> day of **March 2013.**

A handwritten signature in blue ink that reads "David Drew". The signature is written in a cursive style with a long horizontal stroke at the end.

Councillor David Drew  
**Chairman Andover Town Council**

---