

# ANDOVER TOWN COUNCIL

## Planning Committee Agenda

Monday 28 March 2022



To the Members of the Planning Committee:

Cllr B Long (Chairman), Cllr J Sangster (Vice Chairman), Cllr C Ecclestone, Cllr L Gregori, Cllr R Hughes and Cllr N Long (copies to all other Members of Andover Town Council).

You are hereby summoned to attend a **Planning Committee Meeting** to be held at **The Lights, Andover on Monday 28 March 2022 at 6.00 pm** when it is proposed to transact the following business:

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A handwritten signature in blue ink, appearing to read 'Wendy R Coulter'.

Wendy R Coulter

22 March 2022

# ANDOVER TOWN COUNCIL

## Planning Committee Agenda

Monday 28 March 2022



**MEMBERS OF THE PUBLIC ARE WELCOME TO ALL MEETINGS:** In line with Andover Town Council's "Recording at Meetings" Policy, Members and the public are requested to note that this meeting will be recorded by the Council, and may also be subject to the recording by members of the public.

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**MEMBERS OF THE PUBLIC ARE WELCOME TO ALL MEETINGS:** In line with Andover Town Council's "Recording at Meetings" Policy, Members and the public are requested to note that this meeting will be recorded by the Council, and may also be subject to the recording by members of the public.

### Item 1: Apologies for Absence

To receive and accept any apologies for absence.

### Item 2: Declarations of Interest

To **note** any declarations of interest relevant to the planning applications to be considered.

### Item 3: Minutes of Previous Meeting

To agree the Minutes of the Planning Committee meeting held on Monday 7 March 2022 - attached at **Appendix A (Page 8)**.

### Item 4: Public Participation

There is an opportunity for members of the public to make statements or ask questions on items on the agenda or on other items relevant to the Town to which an answer may be given in the meeting and recorded in the minutes or, if necessary, a written reply will follow or the questioner will be informed of the appropriate contact details. Each person is limited to 3 minutes and the total amount of time set aside will be 15 minutes.

### Item 5: Planning Applications for Consideration by Committee

To **consider and make observations on** Andover Planning Applications from Test Valley Borough Council weekly Lists of 9, 10 & 11

List 11 has not been published at the time of going to print. Once available it can be viewed at:

[www.testvalley.gov.uk](http://www.testvalley.gov.uk)

5.1	22/00584/CLPN 08/03/2022 ANDOVER TOWN (WINTON)	Certificate of lawful proposed use for the erection of a wooden-framed, felt-roofed bbq hut	The Brambles, 13 Dene Path, Andover
5.2	22/00444/FULLN 08/03/2022 ANDOVER TOWN (ROMANS)	Installation of externally mounted air-conditioning unit	24 Riverside Close, Andover, Hampshire

5.3	22/00614/FULLN 09/03/2022 ANDOVER TOWN (HARROWAY)	Single storey side extension	2 Cherry Tree Road, Andover, Hampshire
5.4	22/00232/FULLN 09/03/2022 ANDOVER TOWN (HARROWAY)	Extend drop kerb	91 Charlton Road, Andover, Hampshire
5.5	22/00599/TPON 10/03/2022 ANDOVER TOWN (WINTON)	Pruning back of Lime tree 1 metre from power cables, and pruning back of Ash tree 1 metre from power cables and crown raising to 5.5 metres	84 Winchester Road, Andover, Hampshire
5.6	22/00733/TPON 15/03/2022 ANDOVER TOWN (MILLWAY)	4 No. Sycamore trees - Remove to ground level	Trees To Rear Of 2 & 2A St Hubert Road, Andover, Hampshire,
5.7	22/00688/RESN 15/03/2022 ANDOVER TOWN (DOWNLANDS)	Application for the approval of Reserved Matters for layout, scale and appearance of the buildings, the means of accesses thereto and the landscaping of the site the Reserved Matters pursuant to Outline Planning Permission 16/00544/OUTN for the residential development (Class C3) of up to 30 dwellings; with associated car parking, turning, public open space, landscaping, and improvements to existing vehicular access to Walworth Road, external access not reserved	Land North of Walworth Road, Picket Piece, Andover
5.8	22/00696/FULLN 16/03/2022 ANDOVER TOWN (HARROWAY)	Single storey extension	52 Mylen Road, Andover, Hampshire
5.9	22/00749/ADVN 18/03/2022 ANDOVER TOWN (ST MARYS)	Display of 1 internally illuminated fascia sign and 1 non illuminated projecting sign	70 High Street, Andover, Hampshire
5.10	22/00747/FULLN 18/03/2022 ANDOVER TOWN (MILLWAY)	Single storey rear extension	31 Windsor Road, Andover, Hampshire
5.11	22/00750/ADVN 18/03/2022 ANDOVER TOWN (WINTON)	Replace advertising display with an internally illuminated 48-sheet digital advertisement display	Arcade House, Advertising Right 8539 Adjacent, Westbrook Close, Andover

5.12	22/00755/TPON 18/03/2022 ANDOVER TOWN (ST MARYS)	Tree works in accordance with Schedule provided	Tesco Stores Ltd, River Way, Andover
5.13	22/00762/TPON 18/03/2022 ANDOVER TOWN (ST MARYS)	To fell mixed species of trees as indicated on submitted details The reason for the removal/fell of trees are the following: <ul style="list-style-type: none"> <li>• Potential Risk of Water tank being contaminated stopping all water supply</li> <li>• Potential Risk of structural damage if a tree was to come down</li> <li>• Potential Risk of structural damage by roots</li> </ul>	Southern Water Board, River Way, Andover
5.14	22/00486/FULLN 21/03/2022 ANDOVER TOWN (MILLWAY)	Replacement of conservatory with single storey rear extension – <i>Amendment to current planning application</i>	6 Beaumaris Close, Andover, Hampshire
5.15	22/00753/FULLN 21/03/2022 ANDOVER TOWN (MILLWAY)	Remove conservatory, erection of single storey rear extension to form garden room	1 Barnfield Rise, Andover, Hampshire
<b><u>NOTIFICATION OF A LARGER HOME EXTENSION – (FOR INFORMATION ONLY)</u></b>			
5.16	22/00595/PDHN 03.03.2022 ANDOVER TOWN (HARROWAY)	Notification of proposed works to a dwelling - Single storey rear extension (length from rear wall of original dwellinghouse 4 metres, height 3 metres, height to eaves 3 metres)	14 Blendon Drive, Andover, Hampshire, SP10 3NQ
<b><u>NOTIFICATION OF A CHANGE OF USE (FOR INFORMATION ONLY)</u></b>			
5.17	22/00676/PDMAN 09.03.2022 ANDOVER TOWN (WINTON)	Prior Notification under Class MA - For the change of use of building from office (Class E) dwellings (Class C) to create 11 two-bedroom flats and 1 one-bedroom flat	Aldwych House, Winchester Street, Andover, Hampshire SP10 2EA

## Item 6: Decision Notices

Members are requested to **note** the following decision notices for Planning Applications in the Andover area from Test Valley Borough Council Lists 9, 10 & 11 attached at **Appendix B (Page 14)**.

List 11 had not been published at the time of going to print. Once available it can be viewed at [www.Testvalley.gov.uk](http://www.Testvalley.gov.uk).

## Item 7: Consultation

Members to **consider** and **formulate** a response to the following:

Consultation – Local Plan 2040 Regulation attached at **Appendix C (Page 17)**

[www.testvalley.gov.uk/localplan2040](http://www.testvalley.gov.uk/localplan2040)

(Closing date for comments is 8 April 2022)

Consultation – Churchill Retirement Living attached at Appendix D (Page 19)

<http://www.consultwithyou.co.uk/churchill/andover>

Consultation – Markway School attached at Appendix E (Page 20)

<https://planning.hants.gov.uk/Planning/Display/HCC/2022/0157>

(Closing date for comments is 19 April 2022)

## Item 8: Street Naming

To **consider** any notifications received from Test Valley Borough Council.

## Item 9: Communications from Test Valley Borough Council

To **consider and make observations** on any notifications received from Test Valley Borough Council.

## Item 10: Test Valley Borough Council – Northern Area Planning Committee

To **consider** whether any applications, to be considered at the Test Valley Borough Council Northern Area Planning Committee (NAPC) require any further comment and or representation from the Town Council.

## Item 11: Communications from Hampshire County Council

To **consider** any communications received from Hampshire County Council.

## Item 12: Street Trading Licences

To **consider** any applications for Street Trading Licences received.

## Item 13: Questions to Hampshire County Council and Test Valley Borough Council

To **receive** any questions from Planning Committee for Hampshire County Council and Test Valley Borough Council regarding updates on on-going projects.

To **note** Officers had received a response relating to the provision of a footpath along Ox Drove, advising that the Principal Transport Planners Department are currently working on the project.

(Emailed to Members on 09.03.2022)

## Item 14: Works Programme

Members to **consider** a Programme of Works at **Appendix F (Page 21)**

## Item 15: Date of the next Meeting

Members are requested to **note** the date of the next meeting: **Monday 19 April 2022, at The Lights, Andover, starting at 6.00pm.**

**Time and date**

6.00pm on Monday, 7 March 2022

**Place**

The Lights, Andover

**Details of Attendance:**

Cllr B Long (Chairman) (P), Cllr C Ecclestone (P), Cllr L Gregori (P), Cllr R Hughes (P), Cllr N Long (P) and Cllr J Sangster (A).

**Officers Present:**

Michelle Young (Committee Officer)

**Members of the Public: 0**

**Members of the Press: 0**

Prior to the commencement of the Planning Committee meeting, Members in attendance received a presentation on Nitrate Neutrality.

Councillor N Long requested that his disappointment be Minuted which related to the difficulties he had experienced in receiving emails into his Andover Town Council email inbox.

## **PC 187/03/22 Apologies for Absence**

There were no apologies received at the meeting.

## **PC 188/03/22 Declarations of Interest**

There were no Declarations of Interest in relation to any item on the agenda.

## **PC 189/03/22 Minutes of Previous Meeting**

It was proposed by Councillor L Gregori and seconded by Councillor C Ecclestone that the Minutes of the Planning Committee meeting held on Monday 14 February 2022 be signed by the Chairman as a correct record.

A vote was taken which was unanimous.

**RESOLVED: That the Minutes of the Planning Committee meeting held on Monday 14 February 2022 be signed by the Chairman as a correct record.**



## PC 190/03/22 Public Participation

There were no Members of the Public present at the meeting.

## PC 191/03/22 Planning Applications for Consideration by Committee

Members considered and made observations on Andover Town Planning Applications on Test Valley Borough Council weekly lists of 6, 7 & 8.

22/00318/LBWN 11.02.2022 ANDOVER TOWN (ROMANS)	Regularisation of repairs carried out to Attic roof and walls including reinstatement of missing bricks located inside chimney breast; roofing felt repaired in situ; repair and replacement of damaged and missing timbers; insulation added between rafters, boarded over and plastered	East Anton Manor Farm, East Anton Lane, Andover
<b>No objection</b>		
22/00283/FULLN 18/02/2022 ANDOVER TOWN (DOWNLANDS)	Conversion of integral garage, installation of window to front elevation	6 Hartack Close, Andover, Hampshire
<b>Objection:</b> <b>Breach of Planning Condition which states that the garage is to be kept as a garage.</b>		
22/00426/FULLN 17/02/2022 ANDOVER TOWN (HARROWAY)	Loft conversion with reduced box dormer to side elevation and 4 roof lights, erect entrance porch to front elevation	8 Tollgate Road, Andover, Hampshire
<b>No objection</b>		
22/00332/FULLN 09.02.2022 ANDOVER TOWN (HARROWAY)	Two storey rear and side extensions	40 Mylen Road, Andover, Hampshire, SP10 3HG
<b>No objection</b>		
22/00490/FULLN 24/02/2022 ANDOVER TOWN (MILLWAY)	Demolish garage and erect single storey rear extension, convert hipped roof to gable roof at first floor, and alterations to fenestration	9 Alexandra Road, Andover, SP10 3AE
<b>No objection</b>		
22/00486/FULLN 24/02/2022 ANDOVER TOWN (MILLWAY)	Replacement of conservatory with single storey rear extension	6 Beaumaris Close, Andover, Hampshire

<b>No objection</b>		
22/00479/FULLN 24/02/2022 ANDOVER TOWN (ROMANS)	Erection of single storey side extension	17 Horse Guards Crescent, Andover, Hampshire
<b>No objection</b>		
22/00514/FULLN 28/02/2022 ANDOVER TOWN (ST MARYS)	Demolition and removal of existing single pre-fabricated concrete garage and erection of double pre-fabricated concrete garage	8 Highlands Road, Andover, Hampshire
<b>No objection</b>		
22/00424/FULLN 02/03/2022 ANDOVER TOWN (ST MARYS)	Alterations to the front (South) elevation, install railings in front of the building to facilitate conversion to residential use granted by prior consent under Class MA	35 - 35C London Street, Andover, Hampshire
<b>No objection</b>		
22/00489/LBWN 22.02.2022 ANDOVER TOWN (ROMANS)	To regularise repairs to oak wood panelling in the sitting room and repainting to match the other panelling in the rest of the property	East Anton Manor Farm, East Anton Lane, Andover, Hampshire SP11 6AB
<b>No objection</b>		
22/00591/FULLN 04/03/2022 ANDOVER TOWN (HARROWAY)	Erection of replacement conservatory at rear	32 Upper Drove, Andover, Hampshire
<b>No objection</b>		
22/00562/FULLN 03/03/2002 ANDOVER TOWN (ST MARYS)	First floor side extension	5 Madrid Road, Andover, Hampshire
<b>Objection:</b> <b>Insufficient parking spaces</b>		

## PC 192/03/22 Decision Notices

The Decision notices for Lists of 6, 7 & 8 were noted.

Members noted that Planning Application 21/03694/FULLN had been withdrawn again.

## **PC 193/03/22 Consultation**

### ***Members made the following comments for the Local Plan 2040 Regulation:***

This item was requested to be deferred until the next Planning Committee meeting.

### ***Members made the following comments for the WRSE's Emerging Regional Plan:***

Members agreed to provide their comments individually themselves.

## **PC 194/03/22 Street Naming**

There were no Street Naming Notifications received.

## **PC 195/03/22 Communications from Test Valley Borough Council**

Members noted that the L2 Development on Augusta Park planning application had been delayed, due to further work needed on the case officer report. Andover Town Council will be advised when the application is to be brought to Committee at Test Valley Borough Council.

## **PC 196/03/22 Test Valley Borough Council – Northern Area Planning Committee**

Members noted that Application 22/00082/FULLN would be reviewed in the Northern Area Planning Committee scheduled to be held on 10 March 2022, at 5.30pm. It was agreed that no member of the Planning Committee would be required to attend on behalf of Andover Town Council.

## **PC 197/03/22 Communications from Hampshire County Council**

There were no communications received from Hampshire County Council.

## **PC 198/03/22 Street Trading Licences**

Members considered a Street Trading Licence Renewal Application for Walworth Breakfast & Kebab Van.

**Committee Comment: No objection**

## **PC 199/03/22 Questions to Hampshire County Council and Test Valley Borough Council**

Members requested the following question be referred again to Hampshire County Council and Test Valley Borough Council respectively:

What is happening with regards to the condition of a footpath being put in at Ox Drove?

## **PC 200/03/22 Andover Down**

Members noted that a response had been received from the Senior Transport Manager at Hampshire County Council, with regards to a potential Community Funded Highways Infrastructure (CFHI) study on Andover Down. Members agreed that a Motion would be made to Full Council to refer this back to Hampshire County Council for further action.

## **PC 201/03/22 Speed Indicator Signs**

Members noted an update report on Speed Indicator Signs and considered the quotations for installation and maintenance.

It was felt that the Officer's alternative suggestion of purchasing 2 Speed Indicator Signs (SIDs) rather than 5, would be more cost effective, due to the rotation period as required by Hampshire Highways. This would also allow for the additional purchase of 2 Bluetooth Data Collection packs. Members also agreed with the alternative Westcotec SID model, due to the ease of handling, lighter total weight and ease of maintenance.

It was proposed by Councillor B Long and seconded by Councillor N Long that it be recommended to Full Council for approval that Andover Town Council:

- Accept Contractor 2 quotation of £1,617.00 per SID, per year based on a 50-week rota, subject to a 6 monthly review.
- Purchase 2 x Westcotec Smiley/Angry Face Portable SID and 2 x Bluetooth Data Collection Packs.

A vote was taken which was unanimous.

**RESOLVED: That it be recommended to Full Council for approval that Andover Town Council:**

- **Accept Contractor 2 quotation of £1,617.00 per SID, per year based on a 50-week rota, subject to a 6 monthly review.**
- **Purchase 2 x Westcotec Smiley/Angry Face Portable SID and 2 x Bluetooth Data Collection Packs.**

Members also discussed the requirement of a budget line to cover the ongoing maintenance costings for the SIDs.

## **PC 201/03/22 Works Programme**

Members noted the Committee Work Programme.

The following items were requested to be added:

- Consultation - Local Plan

## **PC 202/03/22 Date of Next Meeting**

Members noted the date of the next meeting: **Monday 28 March 2022, at The Lights, Andover, starting at 6.00pm.**

**The meeting closed at 6.50pm.**

CHAIRMAN .....

DATE .....

## ANDOVER TOWN COUNCIL – PLANNING COMMITTEE AGENDA

28 March 2022

### MEMBERS' INFORMATION LIST

04/03/2022 (List No.9)

#### NORTHERN AREA PLANNING APPLICATIONS APPROVED/WITHDRAWN

PARISH/WARD	APPLIC NO.	REGISTERED	PROPOSAL AND LOCATION	DECISION	DECISION DATE
ANDOVER TOWN (DOWNLANDS)	21/03715/CLPN	22.12.2021	Application for a lawful development certificate for flat roof dormer - 21 Picket Road, Picket Piece, SP11 6UX	ISSUE CERTIFICATE	03.03.2022
ANDOVER TOWN (DOWNLANDS)	22/00018/FULLN	05.01.2022	Single storey rear extension - 1 Foal Close, Andover, SP11 6XR	PERMISSION subject to conditions & notes	02.03.2022
ANDOVER TOWN (HARROWAY)	21/03636/FULLN	05.01.2022	Erection of glass entrance atrium and associated works - Unit 1, Stephenson Close, Portway Business Park	PERMISSION subject to conditions & notes	02.03.2022
ANDOVER TOWN (MILLWAY)	22/00066/FULLN	12.01.2022	Single storey rear extension - 4 Durley Close, Andover, SP10 3UG	PERMISSION subject to conditions & notes	28.02.2022
ANDOVER TOWN (ST MARYS)	21/03165/ADV N	28.10.2021	Display of 2 internally illuminated fascia signs and	CONSENT subject to conditions and notes	04.03.2022

			8 external signs (mix of internally illuminated and non-illuminated) - Monro's Corner, 160 New Street, Andover		
ANDOVER TOWN (WINTON)	22/00091/ADV N	17.01.2022	Replacing 3 non-illuminated fascia signs, 1 non-illuminated projecting sign and 1 non-illuminated freestanding sign - The Owls Nest, 21 Winchester Street, Andover	CONSENT subject to conditions and notes	02.03.2022

#### **NORTHERN AREA TREE/HEDGEROW APPLICATIONS APPROVED/WITHDRAWN**

PARISH/WARD	APPLIC NO.	REGISTERED	PROPOSAL AND LOCATION	DECISION	DECISION DATE
ANDOVER TOWN (WINTON)	21/03716/TPON	22.12.2021	(T1) Beech - Reduce and shape Beech tree by 2.5m and remove any major deadwood - 80 Winchester Road, Andover, SP10 2ER	CONSENT subject to conditions and notes	28.02.2022

#### **MEMBERS' INFORMATION LIST**

**11/03/2022 (List No.10)**

#### **NORTHERN AREA PLANNING APPLICATIONS APPROVED/WITHDRAWN**

PARISH/WARD	APPLIC NO.	REGISTERED	PROPOSAL AND LOCATION	DECISION	DECISION DATE
ANDOVER TOWN (HARROWAY)	22/00082/FULLN	12.01.2022	Single storey side and rear extensions to replace existing -	PERMISSION subject to conditions & notes	11.03.2022

			6 Manor Road, Andover, Hampshire		
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**NORTHERN AREA PLANNING APPLICATIONS REFUSED**

<b>PARISH/WARD</b>	<b>APPLIC NO.</b>	<b>REGISTERED</b>	<b>PROPOSAL AND LOCATION</b>	<b>DECISION</b>	<b>DECISION DATE</b>	<b>REASONS</b>
ANDOVER TOWN (ST MARYS)	21/03420/ADV N	22.11.2021	Display of 1 externally illuminated fascia sign and 1 internally illuminated hanging sign - The Light of Asia, 86 - 88 High Street, Andover	REFUSE	09.03.2022	SEE BELOW

01. The proposed sign by virtue of its design, materials and siting would have an adverse impact on the character and appearance of the listed building and conservation area. The proposal would harm the public amenity of the local area and would have a negative impact on the appearance of the built and natural environment with regard to paragraph 136 of the NPPF.



Dear Sir or Madam

## Local Plan 2040 Regulation 18 Stage 1 Public Consultation

The Council is preparing the next Local Plan for the Borough and is now seeking comments on its first formal draft of strategic policies and proposals.

Following two rounds of public consultation undertaken in 2018 and 2020, and building on what our evidence is telling us, this consultation document sets out draft strategic planning priorities for Test Valley supported by a number of strategic policies.

This formal draft is what is known as Regulation 18, in which we are undertaking in two stages. This is the first stage (Stage 1) focussing on strategic matters. Public consultation on the second stage (Stage 2) will take place at the end of this year and will include all draft proposals, such as site allocations and detailed development management policies.

The draft Local Plan 2040 will take a number of years to prepare and following this consultation there will be more opportunities for you to have your say. All comments that we receive will be considered in preparing the Local Plan.

## Consultation Process

The Local Plan 2040 Regulation 18 Stage 1 will be out to public consultation for an 8 period running from **11 February 2022 to noon on 8 April 2022**. We have chosen to make the document available for public consultation for 8 weeks to provide greater time for representations to be made.

The documents are available on our website at [www.testvalley.gov.uk/localplan2040](http://www.testvalley.gov.uk/localplan2040). Paper copies of the draft Local Plan and supporting documents will be available to view at the Council's Offices<sup>[1]</sup> between the hours of 9am and 5pm on Monday to Thursday and 9am and 4.30pm on Fridays. Paper copies will also be available to view at public libraries during their respective opening hours at Andover, Romsey, North Baddesley, Lordshill and Chandlers Ford. If you are unable to access the consultation documents, please contact us to discuss alternative arrangements.

## How to Comment

Comments on the draft Local Plan should either be:

- Submitted using the consultation survey available on the council's website at [www.testvalley.gov.uk/localplan2040](http://www.testvalley.gov.uk/localplan2040)
- Sent in by filling in the comments form available on the council's website at [www.testvalley.gov.uk/localplan2040](http://www.testvalley.gov.uk/localplan2040)
- Sent in writing to Planning Policy and Economic Development, Test Valley Borough Council, Beech Hurst, Weyhill Road, Andover, Hampshire, SP10 3AJ
- Emailed to [planningpolicy@testvalley.gov.uk](mailto:planningpolicy@testvalley.gov.uk)

Please provide your name and either a postal or email address. If you are responding on behalf of someone else, please also provide the name of the individual/organisation. Please note that emails are subject to a maximum 30Mb size limit, above which they will not be received.

Only those representations that are made in writing and arrive (in either hard copy or electronically) within the 8 week period starting **11 February 2022 and ending at noon on Friday 8 April 2022** will have the right to have their representations considered. If you respond to this consultation, we will keep you informed of future consultation stages unless you advise us that you want to opt out of such communication.

For further information on the Local Plan public consultation, please do contact the Planning Policy and Economic Development Service on 01264 368000 or via email at [planningpolicy@testvalley.gov.uk](mailto:planningpolicy@testvalley.gov.uk).

Yours faithfully

Graham Smith,

Head of Planning Policy and Economic Development

**Planning Policy Team**

01264 368000

[planningpolicy@testvalley.gov.uk](mailto:planningpolicy@testvalley.gov.uk)

Test Valley Borough Council

Beech Hurst

Weyhill Road

Andover

SP10 3AJ

James Mallinson <J.Mallinson@devcomms.co.uk>

Dear Micha

I am contacting the Town Council on behalf of Churchill Retirement Living and in relation to emerging proposals to positively redevelop the soon to be vacant, Alan Child House, Borden Gates in Andover. I would be grateful if this email could be forwarded onto members of the Town Council. As I mentioned yesterday, we would be very happy to meet with members of the Town Council, virtually or in person, if that would be helpful.

The proposed site is located to the south of the centre of Andover and currently occupied by a three and four storey office building of brick construction, Alan Child House. The site is presently occupied by Simplyhealth, who have made the decision to consolidate their three Andover offices into one location, therefore leaving Alan Child House surplus to requirements.

Churchill Retirement Living's proposal is therefore for the demolition of Alan Child House, which presently makes a negative contribution to the character and appearance of the area. The site's redevelopment would provide a modern and attractive building providing circa. 65 one, two and three bed retirement living apartments with associated communal facilities, parking and communal gardens.

The vision is to deliver a development that embraces sustainable design, enhances the setting of the area and maintains the local vernacular, whilst meeting the needs of our customer's and the local need for retirement apartments. Furthermore, the development will make a significant contribution locally in terms of social, economic and environmental benefits.

The location of new retirement living apartments in a town centre site will result in a significant uplift in expenditure locally. Recent research, published by Homes for Later Living, has shown that retirement communities close to shops and services on average generate £550,000 of local spending per year, £347,000 of which is spent on the local high street, directly contributing to keeping shops open, creating new jobs and enabling high streets to thrive.

We will shortly be issuing a letter invite to residents close to the site to provide feedback via a dedicated online public consultation website which will be available from Tuesday 1 March – Thursday 10 March 2022 at <http://www.consultwithyou.co.uk/churchill/andover> (which will go live from Tuesday live).

The project website will provide the opportunity for residents to provide feedback online and also includes detail of our project office, including freephone and email details where residents can also provide comments. An advert will also be placed in next week's edition of the Andover Advertiser.

I hope this brief overview and introduction is helpful. We would be happy to discuss the proposals further, or meet, if that would be helpful. I would be grateful if you could contact me by return email, or by telephone on my mobile on 07584 680 787.

Kind Regards,

James Mallinson



*Economy, Transport and Environment  
Department*

*Elizabeth II Court West, The Castle*

*Winchester, Hampshire SO23 8UD*

Wendy Coulter  
Clerk - Andover Town Council  
First Floor Offices  
66C High Street  
Andover  
Hampshire  
SP10 1NG

Tel: 0300 555 1375 (General Enquiries)

0300 555 1388 (Roads and  
Transport)

0300 555 1389 (Recycling Waste &  
Planning)

Textphone 0845 603 5625

Fax 01962 847055

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*My* HCC/2022/0157  
*reference* TVE048

*Your*  
*reference*

*Email* [planning@hants.gov.uk](mailto:planning@hants.gov.uk)

*Enquiries to* Georg Urban

*Direct Line* 0370 779 2331

*Date* 22 March 2022

Dear Sir/Madam

**Construction of a single storey two classroom extension to the main building with external works to accommodate the new extension, and external improvement works to the main entrance area at Mark Way School, Batchelors Barn Road, Andover SP10 1HR**

The Council has received the above planning application, details of which can be viewed on the Strategic Planning website at:

<https://planning.hants.gov.uk/Planning/Display/HCC/2022/0157>

The Council is seeking your views on the application. In accordance with the Local Government (Access to Information) Act 1985 any comments will be made available to the public.

Please note that this is an application where the County Council will be making the decision. Therefore whilst the application will be registered by the District Council, you will need to send any comments to us in order for your views to be taken into account.

It is important that I have your reply by **19 April 2022**. If I do not hear from you by that date I will assume that you have no comments to make.

Should you have any further queries please do not hesitate to contact the case officer on details provided.

Yours faithfully  Georg Urban Principal Development Management Officer

## **PLANNING WORK PROGRAMME: January 2022**

Date of Meeting	ITEM	Requested by	Purpose of Item
28 March 2022	<ul style="list-style-type: none"><li>• Consultation - Local Plan</li><li>• Churchill Retirement Living</li><li>• Consultation – Markway School</li></ul>		
19 April 2022			
9 May 2022			