#### ANDOVER TOWN COUNCIL



Planning Committee Agenda Monday 20 June 2022

To the Members of the Planning Committee:

Cllr C Ecclestone (Chairman), Cllr R Meyer (Vice Chairman), Cllr L Gregori, Cllr R Hughes, Cllr N Long and Cllr J Sangster (copies to all other Members of Andover Town Council).

You are hereby summoned to attend a **Planning Committee Meeting** to be held at **The Lights**, **Andover on Monday 20 June 2022 at 6.30pm** when it is proposed to transact the following business: -

Wendy R Coulter

14 June 2022

#### **ANDOVER TOWN COUNCIL**



Planning Committee Agenda Monday 20 June 2022

**MEMBERS OF THE PUBLIC ARE WELCOME TO ALL MEETINGS:** In line with Andover Town Council's "Recording at Meetings" Policy, Members and the public are requested to note that this meeting will be recorded by the Council, and may also be subject to the recording by members of the public.

item 1: Apologies for Absence	3
Item 2: Declarations of Interest	3
Item 3: Minutes	3
Item 4: Public Participation	3
Item 5: Planning Applications for Consideration by Committee	3
Item 6: Decision Notices	4
Item 7: Consultation	5
Item 8: Street Naming	5
Item 9: Communications from Test Valley Borough Council	5
Item 10: Test Valley Borough Council - Northern Area Planning Committee	5
Item 11: Communications from Hampshire County Council	5
Item 12: Street Trading Licences	5
Item 13: Questions to Hampshire County Council and Test Valley Borough Council	5
Item 14: Committee Work Programme	6
Item 15: Date of Next Meeting	6
Appendix A: Minutes of the last Meeting	7
Appendix B: Members Information List 21 & 22	13
Appendix C: Consultation – Passenger Transport	16
Appendix D: Consultation - HCC Flood and Water Management Plans	19
Appendix E: DMMO 1299 Andover	20
Annendiy F: Committee Work Programme	26

**MEMBERS OF THE PUBLIC ARE WELCOME TO ALL MEETINGS:** In line with Andover Town Council's "Recording at Meetings" Policy, Members and the public are requested to note that this meeting will be recorded by the Council, and may also be subject to the recording by members of the public.

#### **Item 1: Apologies for Absence**

To receive and accept any apologies for absence.

#### **Item 2: Declarations of Interest**

To **note** any declarations of interest relevant to the planning applications to be considered.

#### **Item 3: Minutes of Previous Meeting**

To agree the Minutes of the Planning Committee meeting held on Monday 30 May 2022 - attached at **Appendix A (Page 7).** 

#### **Item 4: Public Participation**

There is an opportunity for members of the public to make statements or ask questions on items on the agenda or on other items relevant to the Town to which an answer may be given in the meeting and recorded in the minutes or, if necessary, a written reply will follow or the questioner will be informed of the appropriate contact details. Each person is limited to 3 minutes and the total amount of time set aside will be 15 minutes.

#### **Item 5: Planning Applications for Consideration by Committee**

To **consider and make observations on** Andover Planning Applications from Test Valley Borough Council weekly Lists of 21, 22 & 23

List 23 had not been published at the time of going to print. Once available it can be viewed at: <a href="https://www.testvalley.gov.uk">www.testvalley.gov.uk</a>

5.1	22/01299/FULLN 01/06/2022 ANDOVER TOWN (MILLWAY)	Two storey rear extension, convert car port to living space and installation of bi-fold doors and rooflight's	9 Winterdyne Mews, Andover, Hampshire
5.2	22/01432/CLPN 01/06/2022 ANDOVER TOWN (ST MARYS)	Application for a lawful development certificate for proposed use as a solarium (tanning salon) (Class E)	Unit 1B, 160 New Street, Andover, Hampshire
5.3	22/01433/ADVN 07/06/2022 ANDOVER TOWN (ST MARYS)	Display of 3 internally illuminated fascia signs	Unit 1B, 160 New Street, Andover, Hampshire,
5.4	22/01467/REJN 08/06/2022	Application to determine if prior approval is required for a proposed installation of other	Sealock Ltd, Plot 82, Scott Close

	ANDOVER TOWN (DOWNLANDS)	solar photovoltaics (PV) equipment on a non- domestic building	
5.5	22/01187/FULLN 31.05.2022 ANDOVER TOWN (HARROWAY)	Change of use to residential garden	Land Adjacent To, 15 Ward Close, Andover, Hampshire SP10 3TB
5.6	22/01434/FULLN 08/06/2022 ANDOVER TOWN (MILLWAY)	Erection of two storey side and single storey rear extension and new front porch	3 Plantation Road, Andover, Hampshire
5.7	22/01507/FULLN 10/06/2022 ANDOVER TOWN (WINTON)	Demolish conservatory and replace with a single- storey orangery	12 Croft Gardens, Andover, Hampshire
5.8	22/01520/FULLN 10/06/2022 ANDOVER TOWN (HARROWAY)	Gates and fence to front and sun deck over garage (retrospective)	Green Gables, 1A Ferndale Road, Andover
5.9	22/01510/FULLN 10/06/2022 ANDOVER TOWN (HARROWAY)	Two storey rear and side extensions	40 Mylen Road, Andover, Hampshire
5.10	22/01516/FULLN 10/06/2022 ANDOVER TOWN (DOWNLANDS)	Erection of dwelling; with associated parking, turning, landscaping, private amenity space and access arrangements	Land Adjacent to Brambles, Walworth Road, Picket Piece
5.11	22/01532/TPON 13/06/2022 ANDOVER TOWN (ST MARYS)	T2 - Plum - Fell, T3 - Yew - Lift crown by up to 2m, T4 - Yew - Lift crown by up to 2m and remove ivy, T6 - Scots Pine - remove ivy and major deadwood, T7 and T9 - Laburnum - Fell, T8 - Hornbeam - Remove minor deadwood, T10 - Pittosporum - Reduce height by up to 4m and remove climber, T11 - Wild Cherry - Remove climber	2 Tyrells Croft, Andover, Hampshire
5.12			

#### **Item 6: Decision Notices**

Members are requested to **note** the following decision notices for Planning Applications in the Andover area from Test Valley Borough Council Lists 21, 22 & 23 - attached at **Appendix B (Page 13).** List 23 had not been published at the time of going to print. Once available it can be viewed at <a href="https://www.Testvalley.gov.uk">www.Testvalley.gov.uk</a>.

#### **Item 7: Consultation**

To consider and formulate a response to Passenger Transport attached at **Appendix C (Page 16)** (Closing date for comments: 24 July 2022)

To consider and formulate a response to HCC Flood and Water Management Plans attached at **Appendix D** (Page 19)

(Closing date for comments: 21 July 2022)

#### **Item 8: Street Naming**

To **consider** any notifications received from Test Valley Borough Council.

#### **Item 9: Communications from Test Valley Borough Council**

To **consider and make observations** on any notifications received from Test Valley Borough Council.

Appeal Notice – Planning Application 21/03420/ADVN Planning Committee's previous response – Objection (6 December 2021) (Emailed to Members 14.06.2022)

#### **Item 10: Test Valley Borough Council - Northern Area Planning Committee**

To **consider** whether any applications, to be considered at the Test Valley Borough Council Northern Area Planning Committee (NAPC) require any further comment and or representation from the Town Council.

Planning Application 22/01170/ADVN is scheduled to be reviewed at the NAPC meeting on 23 June 2022. (Committee's previous response: No objection)

#### **Item 11: Communications from Hampshire County Council**

To **note** the following communication received from Hampshire County Council.

Notification of Made Order – DMMO 1299 Andover attached at **Appendix E (Page 20)** 

#### **Item 12: Street Trading Licences**

To **consider** any applications for Street Trading Licences received.

# Item 13: Questions to Hampshire County Council and Test Valley Borough Council

To **receive** any questions from Planning Committee for Hampshire Council and Test Valley Borough Council regarding updates on on-going projects.

## Item 14: Works Programme

Members to consider a Programme of Works at Appendix F (Page 26)

## Item 15: Date of the next Meeting

Members are requested to **note** the date of the next meeting: **Monday 11 July 2022**, at **The Lights**, **Andover**, **starting at 6.00pm**.

**Appendix A: Minutes** 



#### Time and date

6.04pm on Monday, 30 May 2022

#### **Place**

The Lights, Andover

#### **Details of Attendance:**

Cllr C Ecclestone (Chairman) (P), Cllr R Meyer (Vice Chairman) (P), Cllr L Gregori (A), Cllr R Hughes (A), Cllr N Long (A) and Cllr J Sangster (P)

#### **Officers Present:**

Michelle Young (Committee Officer)

#### **Other Councillors present:**

Councillor S Waue

Members of the Public: 0 Members of the Press: 1

#### PC 249/05/22 Election of Chairman of Committee

It was proposed by Councillor R Meyer and seconded by Councillor J Sangster that Councillor C Ecclestone be elected to position of Chairman for the Municipal Year 2022/2023. A vote was taken which was unanimous.

RESOLVED: That Councillor C Ecclestone be elected to position of Chairman for the Municipal Year 2022/2023.

#### PC 250/05/22 Election of Vice Chairman of Committee

It was proposed by Councillor J Sangster and seconded by Councillor C Ecclestone that Councillor R Meyer be elected to position of Vice Chairman for the Municipal Year 2022/2023.

A vote was taken which was unanimous.

RESOLVED: That Councillor R Meyer be elected to position of Vice Chairman for the Municipal Year 2022/2023.

#### PC 251/05/22 Apologies for Absence

Apologies were received and accepted from Councillors N Long, L Gregori and R Hughes.

#### PC 252/05/22 Declarations of Interest

There were no Declarations of Interest in relation to any item on the agenda.

#### PC 253/05/22 Minutes of Previous Meeting

It was proposed by Councillor C Ecclestone and seconded by Councillor J Sangster that the Minutes of the Planning Committee meeting held on Monday 9 May 2022 be signed by the Chairman as a correct record.

A vote was taken which was unanimous.

RESOLVED: That the Minutes of the Planning Committee meeting held on Monday 9 May 2022 be signed by the Chairman as a correct record.

#### PC 254/05/22 Public Participation

There were no Members of the Public present at the meeting.

#### PC 255/05/22 Planning Applications for Consideration by Committee

Members considered and made observations on Andover Town Planning Applications on Test Valley Borough Council weekly lists of 18, 19 & 20.

22/01224/FULLN 09/05/2022 ANDOVER TOWN (WINTON)	Demolish porch and conservatory, erection of porch, part two-storey and part single storey rear extension to form kitchen, dining room and family room to ground floor with additional bedroom and bathroom to first floor	16 Wellesley Road, Andover, Hampshire
No objection		
22/00973/FULLN	Retention of log cabin	29 Hedge End Road,
04/05/2022		Andover, Hampshire
ANDOVER		
TOWN		
(WINTON)		
Unable to make an i	nformed comment due to insufficient informat	ion.
22/01207/FULLN	Change of use from health and fitness club	Units 13 And 14, Anton
05/05/2022	(formerly Class D2 now Class E) to flexible use	Trading Estate, Anton Mill
ANDOVER TOWN	within Classes B2 (General Industrial), B8	Road
(WINTON)	(Storage or distribution) and Class E	
	(Commercial, Business and Service)	
No objection		
22/01188/FULLN	Redevelopment for retirement living	Alan Child House,
12/05/2022	accommodation comprising 69 retirement	Borden Gates, Andover,
ANDOVER TOWN	apartments including communal facilities,	Hampshire
(WINTON)	access, car parking and landscaping	

#### Objection:

- Insufficient parking provision. The paperwork depicted only 19 parking spaces to be provided. However, there should be 69 parking spaces provided in line with the potential 69 apartments and a minimum of 4 visitor parking spaces.
- Nitrate Neutrality has not been addressed.
- No details of future proofing, i.e., provision of heat pumps, electric charging points.

	uture proofing, i.e., provision of heat pumps, e nd availability of green space.	lectric charging points,
22/01234/PDHN	Notification of proposed works to a dwelling -	3 Blendon Drive,
13/05/2022	Erection of conservatory (length from rear wall	Andover, Hampshire
ANDOVER TOWN	of original dwellinghouse 4.8 metres, height 3.2	, ,
(HARROWAY)	metres, height to eaves 2.1 metres)	
No objection		
22/01098/FULLN	Erect building to contain four residential flats	Test Valley Borough
13/05/2022		Council Car Park B,
ANDOVER TOWN (ST		Marlborough Street,
MARYS)		Andover
Members require sig	ht of the Conservation Officer's report prior to	making an informed
response.		
22/01264/LBWN	Attach building to contain four residential flats	Test Valley Borough
13/05/2022	to listed building	Council Car Park B,
ANDOVER TOWN (ST		Marlborough Street,
MARYS)		Andover
Members require sig	ht of the Conservation Officer's report prior to	making an informed
response.		
22/01293/FULLN	Two storey rear extension to provide	38 Wolversdene Road,
19/05/2022	kitchen/diner on the ground floor and	Andover, Hampshire
ANDOVER TOWN	bedroom with ensuite in the first floor	
(WINTON)		
Comment: Is there su	ufficient parking provision?	
22/01257/TPON	T1 and T3 - Beech 0700 and 0697 - Lift crown	Tree Tops, 2 High Beach
11.05.2022	by up to 20m, reduce height by up to 10m, thin	Gardens, Andover,
ANDOVER TOWN	crown by up to 30% reduce crown width by up	Hampshire SP10 2AD
(WINTON)	to 10m, and remove deadwood, T2 - Lime 0698	
	- Lift crown by up to 12m, reduce height by up	
	to 12m, thin crown by up to 20%	
Comment: Refer to tl	he Arboriculturist.	<u> </u>
22/00008/FULLN	Demolition of existing detached garage and	66 The Crescent, Andover,
19/05/2022	replace with annexe/summerhouse with	SP10 3BU
ANDOVER TOWN	mezzanine sleeping area, office, bathroom and	
(MILLWAY)	veranda to front	
Comment: Is there su	ıfficient parking provision?	

22/01308/FULLN	Replacement of existing shop front to	8 Bridge Street, Andover,
19/05/2022	traditional shop front	Hampshire
ANDOVER TOWN		
(ST MARYS)		
No objection		
22/01313/FULLN	Single storey rear extension and raised	Lakemba, 7 Belmont
19/05/2022	decking, side porch canopy and elevational	Road, Andover
ANDOVER TOWN	alterations (Amended scheme)	
(WINTON)		
No objection		<u> </u>
22/01249/FULLN	Change of use from retail and office to mixed	65 High Street, Andover,
19/05/2022	use Arts and Community Centre/ Artist Studio/	Hampshire
ANDOVER TOWN (ST	office/ storage/ retail and art exhibition space.	
MARYS)		
No objection		•
22/01363/TELN	Proposed 5G telecoms installation: H3G high	Western Avenue Street
25/05/2022	street pole c/w wrap-around cabinet and 3	Works, Western Avenue,
ANDOVER TOWN (ST	further additional equipment cabinets.	Andover
MARYS)		
Comment: Concerned	d regarding the proximity to surrounding resid	ential areas.
22/01381/FULLN	Erection of two storey side extension	Erection of two storey
26/05/2022		side extension
ANDOVER TOWN		
(HARROWAY)		
Comment: Is there su	ufficient parking provision?	
22/01350/FULLN	Single storey rear extension to replace existing	44 Bishops Way,
24/05/2022	conservatory	Andover, Hampshire,
ANDOVER TOWN		SP10 3EH
(MILLWAY)		
No objection		
22/01383/CLPN	Application for a lawful development certificate	29 Ashfield Road,
26/05/2022	for proposed box dormer to rear elevation	Andover, Hampshire
ANDOVER TOWN		
(HARROWAY)		
No objection		
22/01367/OBLN	Modification of planning obligation dated	Properties At
27/05/2022	12/08/2008 on application TVN.09258 -	Stratford Road, Earls
ANDOVER TOWN	Amendment of the sixth schedule paragraph	Road, Lee Valley
(ROMANS)	3.2 and 2.15(c) to allow disposals by way of	Close and Arena
	legal mortgage or charge and to amend	Close, Andover,
	mortgage exclusion provisions	Hampshire
No objection		

#### PC 256/05/22 Decision Notices

The Decision notices for Lists of 18, 19 & 20 were noted.

#### PC 257/05/22 Speed Indicator Signs

Members noted the updated report on Speed Indicator Signs.

#### PC 258/05/22 L2 Development Public Consultation Update

Members noted the update information relating to the L2 Development Public Consultation.

#### PC 259/05/22 Street Naming

There were no Street Naming Notifications received.

#### PC 260/05/22 Communications from Test Valley Borough Council

Members considered the following notifications from Test valley Borough Council: Street Trading Renewal Licence – Canto Gelato, 25 High Street, Andover, SP10 1LJ

Committee's comment: No objection

Off Street Parking Order for Andover and Romsey 2022

Committee's comment: Noted

Appeal Notice - Planning application 21/00456/FULLN

Committee's comment: Noted

# PC 261/05/22 Test Valley Borough Council – Northern Area Planning Committee

There were no communications received from the Northern Area Planning Committee.

#### PC 262/05/22 Communications from Hampshire County Council

There were no communications received from Hampshire County Council.

## PC 263/05/22 Street Trading Licences

There were no Street Trading Licence applications received.

# PC 264/05/22 Questions to Hampshire County Council and Test Valley Borough Council

There were no questions received from the Members at the meeting.

#### PC 265/05/22 Works Programme

Members noted the Committee Work Programme. There were no further items were requested to be added.

#### PC 266/05/22 Date of Next Meeting

Members noted the date of the next meeting: **Monday 20 June 2022**, at **The Lights**, **Andover**, **starting at 6.30pm**.

The meeting closed at 6.37pm.

#### ANDOVER TOWN COUNCIL - PLANNING COMMITTEE AGENDA

#### 20 June 2022

#### **MEMBERS' INFORMATION LIST**

#### 27/05/2022 (List No. 21)

#### NORTHERN AREA PLANNING APPLICATIONS APPROVED/WITHDRAWN

PARISH/WARD	APPLIC NO.	REGISTERED	PROPOSAL AND LOCATION	DECISION	DECISION DATE
ANDOVER TOWN (DOWNLANDS)	22/00862/ADVN	29.03.2022	Installation of an LED advertising panel in window - Eclipse House, Picket Twenty Way, Andover	CONSENT subject to conditions and notes	24.05.2022
ANDOVER TOWN (DOWNLANDS)	22/00887/CLPN	31.03.2022	Application for a lawful development certificate for proposed single storey side extension - 1 Defiance Way, Andover, Hampshire	ISSUE CERTIFICATE	26.05.2022
ANDOVER TOWN (ST MARYS)	22/00873/FULLN	30.03.2022	Extend front porch - 213 Vigo Road, Andover, Hampshire	PERMISSION subject to conditions & notes	24.05.2022
ANDOVER TOWN (WINTON)	21/03755/FULLN	04.01.2022	Demolition of data centre and erection of 30 flats - Babbage House, Anton	WITHDRAWN	26.05.2022

		Mill Road,	
		Andover	

#### NORTHERN AREA TREE/HEDGEROW APPLICATIONS APPROVED/WITHDRAWN

PARISH/WARD	APPLIC NO.	REGISTERED	PROPOSAL	DECISION	DECISION
			AND LOCATION		DATE
ANDOVER	22/01048/TPON	14.04.2022	Sycamore -	CONSENT subject to	27.05.2022
TOWN			Crown reduce	notes	
(WINTON)			by up to 2m		
			and remove		
			any major		
			deadwood -		
			20 Leigh		
			Gardens,		
			Andover,		
			Hampshire		

#### **MEMBERS' INFORMATION LIST**

#### 03/06/2022 (List No. 22)

#### NORTHERN AREA PLANNING APPLICATIONS APPROVED/WITHDRAWN

PARISH/WARD	APPLIC NO.	REGISTERED	PROPOSAL AND LOCATION	DECISION	DECISION DATE
ANDOVER TOWN (MILLWAY)	22/01050/FULLN	14.04.2022	Erection of conservatory at rear - 7 Wykeham Court, Osborne Road, Andover	PERMISSION subject to conditions & notes	30.05.2022
ANDOVER TOWN (MILLWAY)	22/01114/FULLN	22.04.2022	Replace rear conservatory roof with solid roof and new frames - 8 Magnolia Close, Andover, Hampshire	PERMISSION subject to notes	31.05.2022
ANDOVER TOWN (ST MARYS)	22/01076/CLPN	19.04.2022	Certificate of proposed lawful development for a single storey rear extension -	ISSUE CERTIFICATE	01.06.2022

			198 Pilgrims Way, Andover, Hampshire		
ANDOVER TOWN (WINTON)	22/00922/FULLN	05.04.2022	Single storey infill extension and internal remodelling 115 Old Winton Road, Andover, Hampshire	PERMISSION subject to conditions & notes	30.05.2022
ANDOVER TOWN (WINTON)	22/00923/CLPN	05.04.2022	Certificate of proposed lawful development for a loft conversion with rear dormer - 115 Old Winton Road, Andover, Hampshire	ISSUE CERTIFICATE	31.05.2022

#### NORTHERN AREA TREE/HEDGEROW APPLICATIONS APPROVED/WITHDRAWN

PARISH/WARD	APPLIC NO.	REGISTERED	PROPOSAL	DECISION	DECISION
			AND LOCATION		DATE
ANDOVER	22/00826/TPON	24.03.2022	T1 - Beech -	CONSENT subject to	30.05.2022
TOWN			Reduce crown	conditions and notes	
(WINTON)			by up to 2.5m,		
			remove 1 lover		
			limb		
			overhanging		
			drive back to		
			main stem,		
			remove		
			deadwood and		
			reshape -		
			15B Winchester		
			Road, Andover,		
			Hampshire		

#### **NEW APPEALS**

PARISH/WARD	APPLIC. NO.	PROPOSAL	LOCATION
ANDOVER	21/00456/FULLN	Demolition of	Land At Bilbao Court, Bilbao Court, Andover
TOWN (ST		garages, and	
MARYS)		erection of 9	
		flats with	
		associated	

		access, parking spaces and landscaping	
ANDOVER TOWN (WINTON)	22/00750/ADVN	Replace advertising display with an internally illuminated 48- sheet digital advertisement display	Arcade House, Advertising Right 8539 Adjacent, Westbrook Close, Andover

## **Appendix C: Consultation - Passenger Transport**



From: Passenger Transport Consultation <passenger.transport.consultation@hants.gov.uk>

Sent: 30 May 2022 13:44

Subject: HCC Passenger Transport Consultation - now live

Dear Colleague,

Please be aware that the Hampshire County Council passenger transport consultation has gone live today and will close on 24 July.

Please see attached letter for further information and a poster should you wish to promote this consultation.

The consultation information and online response form can be found at this link: www.hants.gov.uk/passenger-transport-consultation

Please send any queries to passenger.transport.consultation@hants.gov.uk

Many thanks

Katharine

#### Katharine Broomfield

Public Transport Strategy Officer

Hampshire County Council

1<sup>st</sup> Floor EII West, The Castle, Winchester, SO23 8UJ 0370 779 8258 www.hants.gov.uk/transport Economy, Transport and Environment Department
Elizabeth II Court West, The Castle
Winchester, Hampshire SO23 8UD
Tel: 0300 555 1375 (General Enquiries)
0300 555 1388 (Roads and Transport)
0300 555 1389 (Recycling Waste & Planning)
Textphone 0300 555 1390
Fax 01962 847055
www.hants.gov.uk
Date
30 May 2022

Email

passenger.transport.cons ultation@hants.gov.uk

Dear Colleague,

## Public consultation on proposed changes to supported passenger transport services and the Concessionary Travel Scheme

Hampshire County Council (HCC) is consulting on proposed changes to the above services. The consultation runs from **Monday 30 May** until **Sunday 24 July 2022** and seeks views on the proposed approach, the impacts that may arise as a result and invites any alternative suggestions. We would appreciate your input, as well as your support in promoting this through your own communication channels to your members or communities to make them aware of their opportunity to comment.

The proposals seek to continue to deliver effective services, within a reduced budget, and help make around £800,000 p.a savings by April 2023, by:

- making operational changes to supported passenger transport services e.g., supported bus services, Dial-a-Ride, Call & Go and Taxi shares
- removing some enhancements to the Concessionary Travel Scheme; and
- increasing the contributions users pay for some services

There are no specific routes/services selected for reductions or changes. The County Council will review data relating to passenger journeys, the cost of providing particular journeys or services, and passenger and stakeholder feedback gathered through the consultation, in order to identify where resources could be used more effectively and where services could be adjusted with minimal impact on service users.

Feedback will inform recommendations to the Executive Lead Member for Transport and Environment Strategy for decisions to be made in November 2022.

How stakeholders and residents can

www.hants.gov.uk/passenger-transport-consultation

**respond** Online at By paper copy, returned

via their local Hampshire library OR

via the return envelope provided OR

Send to 'Freepost HAMPSHIRE' (marked 'SPEC J050D PTG' on the back of the envelope)

We look forward to receiving your feedback.

Yours sincerely

Andrew Wilson

**Public Transport Manager Hampshire County Council** 

# Appendix D: Consultation - HCC Flood and Water Management



From: Flood & Water Management <fwm@hants.gov.uk>

Sent: 10 June 2022 10:51

Subject: Invitation to comment on Hampshire County Council's draft Catchment Management

**Plans** 

Dear All,

I am pleased to report that the public consultation for the updated Hampshire draft Catchment Management Plans has now gone live on the Hampshire County Council consultation website.

The County Council published its updated Local Flood and Water Management Strategy in 2020. Following on from the Local Flood and Water Management Strategy and its recommendations, Hampshire County Council has produced draft Catchment Management Plans for the 18 river catchments in Hampshire. These plans provide an assessment of flood risk from a range of flooding sources and has been used to identify 66 Priority Areas across Hampshire where specified actions and stricter policies could be applied.

The webpage has been set up to allow our partners and residents of Hampshire to review the Catchment Management Plans and their supporting documents. If you are interested in commenting, please respond to the survey to let us know what you think of Hampshire's proposed methods of managing water and flood risk across the County.

Please visit the consultation web

page <a href="https://www.hants.gov.uk/aboutthecouncil/haveyoursay/consultations/catchment-management-plans">https://www.hants.gov.uk/aboutthecouncil/haveyoursay/consultations/catchment-management-plans</a>

The Catchment Management Plans will be open for consultation until **21**st **July 2022**.

If you have any further questions or queries, please do not hesitate to contact me.

Kind Regards

#### Susanna Hope BSc (Hons) MSc

Senior Flood and Water Management Project Officer

Hampshire County Council

susanna.hope@hants.gov.uk

0370 779 8679

## Appendix E: HCC - DMMO 1299 Andover

From: Dawkins, Kim <Kim.Dawkins@hants.gov.uk>

**Sent:** Thursday, June 9, 2022 9:20 AM

To: K North <kirsty.north@hants.gov.uk>; Phil North <phil.north@hants.gov.uk>; Drew, Cllr D

<CllrD.Drew@hants.gov.uk>
Cc: Info <info@andovertc.co.uk>

Subject: Notification of made order - DMMO 1299 Andover

Dear Councillor K North, Councillor P North and Councillor D Drew

#### THE HAMPSHIRE (TEST VALLEY BOROUGH NO.74)

(PARISH OF ANDOVER)

#### **DEFINITIVE MAP MODIFICATION ORDER 2022**

The above-named Order has recently been made under the provisions of the Wildlife and Countryside Act 1981, details have been attached to this email and can be found at the following webpage:

Public notice | Hampshire County Council (hants.gov.uk)

Kind regards

**Kim Dawkins** 

#### **Administration Officer**

Countryside Service Hampshire County Council

CCBS, Castle Avenue

Winchester

SO23 8UL

Tel: 0370 779 8829

Email: Kim.Dawkins@hants.gov.uk

HAMPSHIRE COUNTY COUNCIL

SECTION 53 OF THE WILDLIFE AND COUNTRYSIDE ACT 1981 THE HAMPSHIRE DEFINITIVE MAP OF PUBLIC RIGHTS OF WAY AND

THE HAMPSHIRE DEFINITIVE STATEMENT OF PUBLIC RIGHTS OF WAY

(DATED 15TH DECEMBER 2007)

THE HAMPSHIRE (TEST VALLEY BOROUGH NO.74)

(PARISH OF ANDOVER)

**DEFINITIVE MAP MODIFICATION ORDER 2022** 

The above named Order made on 28 April 2022, if confirmed as made, will modify

the definitive map and statement for the area by recording a public footpath, commencing at a point on London Road and continuing in a south-easterly direction

between the rear of properties on Highlands Road and Winton Chase and across an

open field to a point on Andover Footpath 4.

A copy of the Order and the Order map have been placed and may be seen free of

charge at the offices of Hampshire County Council, The Castle, Winchester, SO23

8UJ and at the offices of Test Valley Borough Council, Beech Hurst, Weyhill Road,

Andover, SP10 3AJ, or online at http://www.hants.gov.uk/publicnotices. Copies of

the Order and the map can be provided on request.

Any representations about or objections to the Order may be sent in writing to the

Head of Countryside Access, Hampshire County Council, Castle Avenue, Winchester, SO23 8UL, or via the internet to row.notices@hants.gov.uk quoting

reference:- DMMO 1299 no later than 22 July. Please state the grounds on which

they are made.

The personal data you provide in any representation will be treated in accordance

with Data Protection Legislation. We will only use the information you provide in

connection with the determination of this Order. It may be made public if the matter is

referred to the Planning Inspectorate. It will become part of the permanent

records

kept on rights of way in Hampshire. The legal basis for our use of this information is

the compliance with a legal obligation – Wildlife and Countryside Act 1981. You have some legal rights in respect of the personal information we collect from

you. Please see our website Data Protection page for further details (www.hants.gov.uk/dataprotection). You can contact the County Council's Data

Protection Officer at data.protection@hants.gov.uk. If you have a concern about the

way we are collecting or using your personal data, you should raise your concern

with us in the first instance or directly to the Information Commissioner's Office at

https://ico.org.uk/concerns/.

If no such representations or objections are duly made to the Order, or any part of it,

or if any so made are withdrawn, Hampshire County Council may, instead of submitting the Order or part of it to the Secretary of State, if the authority has by

Notice to the Secretary of State so elected under paragraph 5 of Schedule 15 to the

Wildlife and Countryside Act 1981, itself confirm the Order or part of the Order. If the

Order is submitted to the Secretary of State for Environment, Food and Rural Affairs

in whole or in part, any representations or objections which have been duly made

and not withdrawn will be sent with it.

DATED this 10th day of June 2022

FELICITY ROE, Director of Culture, Communities and Business Services, The

Castle, Winchester, SO23 8UJ

#### HAMPSHIRE COUNTY COUNCIL

#### **WILDLIFE AND COUNTRYSIDE ACT 1981**

THE HAMPSHIRE DEFINITIVE MAP OF PUBLIC RIGHTS OF WAY AND THE HAMPSHIRE DEFINITIVE STATEMENT OF PUBLIC RIGHTS OF WAY (DATED 15<sup>TH</sup> DECEMBER 2007)

# THE HAMPSHIRE (TEST VALLEY BOROUGH NO.74) (PARISH OF ANDOVER) DEFINITIVE MAP MODIFICATION ORDER 2022

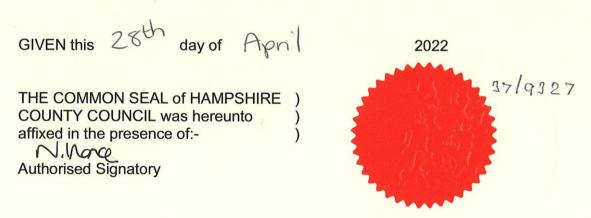
This Order is made by Hampshire County Council under Section 53(2)(b) of the Wildlife and Countryside Act 1981 ("the Act") because it appears to that authority that The Definitive Map Of Public Rights of Way and The Definitive Statement of Public Rights of Way (Dated 15<sup>th</sup> December 2007) requires modification in consequence of the occurrence of an event specified in Section 53(3) c) (i) of the Act namely:-

- c) the discovery by the authority of evidence which (when considered with all other relevant evidence available to them) shows
  - (i) that a right of way which is not shown in the map and statement subsists or is reasonably alleged to subsist over land in the area to which the map relates, being a right of way such that the land over which the right subsists is a public path;

The authority has consulted with every local authority whose area includes the land to which the Order relates.

#### **Hampshire County Council hereby orders that:**

- 1. For the purposes of the Order the relevant date is 12 April 2022.
- 2. The Hampshire Definitive Map of Public Rights of Way and The Hampshire Definitive Statement of Public Rights of Way (Dated 15<sup>th</sup> December 2007) shall be modified as described in Part I of the Schedule as shown on the map attached to the Order.
- 3. This Order shall take effect on the date it is confirmed and may be cited as The Hampshire (Test Valley Borough No.74) (Parish of Andover) Definitive Map Modification Order 2022.



#### SCHEDULE

#### **PARTI**

## Modification of Definitive Map Description of path or way to be added

From grid reference SU 3742 4571 to SU 3760 4531

A public footpath commencing at a junction with London Road (Road C23, Point A on the Order Plan) and continuing in a south-easterly direction along an earth track enclosed by fences and vegetation. The track terminates at an open field (Point B) and the path continues in a south-easterly direction across the field and through a gap in the hedgerow to a junction with Footpath 4 (Point C).

2.5 metres wide between Points A and B 1.5 metres wide between Points B and C

A total length of 440 metres.

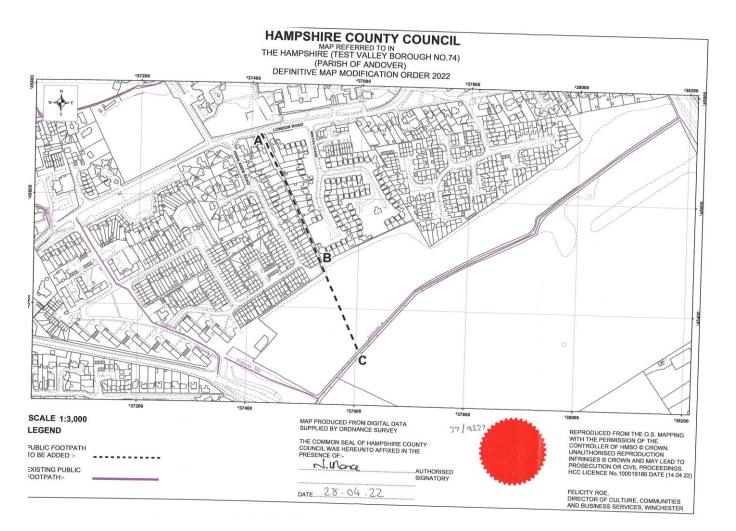
#### **PART II**

## Modification of Definitive Statement Variation of particulars of path or way

The following description shall be added to the Definitive Statement for the Parish of Andover:

Path Number	Status	Start Point	End Point
Andover 509	Footpath	SU 3742 4571	SU 3760 4531
		London Road, Road C23	Andover Footpath 4
Description, Conditions, Limitations	Commencing at a junction with London Road (Road C23) and continuing in a south-easterly direction along an earth track enclosed by fences and vegetation. The track terminates at an open field and the path continues in a south-easterly direction across the field and through a gap in the hedgerow to a junction with Footpath 4.  2.5 metres wide between SU 3742 4571 and SU 3753 4548  1.5 metres wide between SU 3753 4548 and SU 3760 4531		

**NOTE: ALL LENGTHS ARE APPROXIMATE** 



## **Appendix F: Committee Work Programme**



#### **PLANNING WORK PROGRAMME: June 2022**

Date of Meeting	ITEM	Requested by	Purpose of Item
20 June 2022	No additional items were requested		
11 July 2022			