ANDOVER TOWN COUNCIL



Planning Committee Agenda Monday 27 June 2022

To the Members of the Planning Committee:

Cllr C Ecclestone (Chairman), Cllr R Meyer (Vice Chairman), Cllr L Gregori, Cllr R Hughes, Cllr N Long and Cllr J Sangster (copies to all other Members of Andover Town Council).

You are hereby summoned to attend a **Planning Committee Meeting** to be held at the **Upper Guildhall, Andover on Monday 27 June 2022 at 6.00pm** when it is proposed to transact the following business: -

Wendy R Coulter 21 June 2022

ANDOVER TOWN COUNCIL



Planning Committee Agenda Monday 27 June 2022

MEMBERS OF THE PUBLIC ARE WELCOME TO ALL MEETINGS: In line with Andover Town Council's "Recording at Meetings" Policy, Members and the public are requested to note that this meeting will be recorded by the Council, and may also be subject to the recording by members of the public.

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MEMBERS OF THE PUBLIC ARE WELCOME TO ALL MEETINGS: In line with Andover Town Council's "Recording at Meetings" Policy, Members and the public are requested to note that this meeting will be recorded by the Council, and may also be subject to the recording by members of the public.

Item 1: Apologies for Absence

To receive and accept any apologies for absence.

Item 2: Declarations of Interest

To **note** any declarations of interest relevant to the planning applications to be considered.

Item 3: Minutes of Previous Meeting

To agree the Minutes of the Planning Committee meeting held on Monday 30 May 2022 - attached at **Appendix A (Page 7).**

Item 4: Public Participation

There is an opportunity for members of the public to make statements or ask questions on items on the agenda or on other items relevant to the Town to which an answer may be given in the meeting and recorded in the minutes or, if necessary, a written reply will follow or the questioner will be informed of the appropriate contact details. Each person is limited to 3 minutes and the total amount of time set aside will be 15 minutes.

Item 5: Planning Applications for Consideration by Committee

To **consider and make observations on** Andover Planning Applications from Test Valley Borough Council weekly Lists of 21, 22 & 23

List 23 had not been published at the time of going to print. Once available it can be viewed at: www.testvalley.gov.uk

| 5.1 | 22/01299/FULLN 01/06/2022 ANDOVER TOWN (MILLWAY) | Two storey rear extension, convert car port to living space and installation of bi-fold doors and rooflight's | 9 Winterdyne Mews, Andover, Hampshire |
|-----|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 5.2 | 22/01432/CLPN 01/06/2022 ANDOVER TOWN (ST MARYS) | Application for a lawful development certificate for proposed use as a solarium (tanning salon) (Class E) | Unit 1B, 160 New Street, Andover, Hampshire |
| 5.3 | 22/01433/ADVN 07/06/2022 ANDOVER TOWN (ST MARYS) | Display of 3 internally illuminated fascia signs | Unit 1B, 160 New Street, Andover, Hampshire, |
| 5.4 | 22/01467/REJN 08/06/2022 | Application to determine if prior approval is required for a proposed installation of other | Sealock Ltd, Plot 82, Scott Close |

| | ANDOVER TOWN | solar photovoltaics (PV) equipment on a non- | |
|------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 5.5 | (DOWNLANDS) 22/01187/FULLN 31.05.2022 ANDOVER TOWN (HARROWAY) | domestic building Change of use to residential garden | Land Adjacent To, 15 Ward Close, Andover, Hampshire SP10 3TB |
| 5.6 | 22/01434/FULLN 08/06/2022 ANDOVER TOWN (MILLWAY) | Erection of two storey side and single storey rear extension and new front porch | 3 Plantation Road, Andover, Hampshire |
| 5.7 | 22/01507/FULLN 10/06/2022 ANDOVER TOWN (WINTON) | Demolish conservatory and replace with a single- storey orangery | 12 Croft Gardens, Andover, Hampshire |
| 5.8 | 22/01520/FULLN 10/06/2022 ANDOVER TOWN (HARROWAY) | Gates and fence to front and sun deck over garage (retrospective) | Green Gables, 1A Ferndale Road, Andover |
| 5.9 | 22/01510/FULLN 10/06/2022 ANDOVER TOWN (HARROWAY) | Two storey rear and side extensions | 40 Mylen Road, Andover, Hampshire |
| 5.10 | 22/01516/FULLN 10/06/2022 ANDOVER TOWN (DOWNLANDS) | Erection of dwelling; with associated parking, turning, landscaping, private amenity space and access arrangements | Land Adjacent to Brambles, Walworth Road, Picket Piece |
| 5.11 | 22/01532/TPON 13/06/2022 ANDOVER TOWN (ST MARYS) | T2 - Plum - Fell, T3 - Yew - Lift crown by up to 2m, T4 - Yew - Lift crown by up to 2m and remove ivy, T6 - Scots Pine - remove ivy and major deadwood, T7 and T9 - Laburnum - Fell, T8 - Hornbeam - Remove minor deadwood, T10 - Pittosporum - Reduce height by up to 4m and remove climber, T11 - Wild Cherry - Remove climber | 2 Tyrells Croft, Andover, Hampshire |
| 5.12 | 22/01534/FULLN 14/06/2022 ANDOVER TOWN (DOWNLANDS) | Erection of single storey detached annexe | Glendevon, 8 Ox Drove, Picket Piece Hampshire |
| 5.13 | 22/01542/CLPN 15/06/2022 ANDOVER TOWN (HARROWAY) | Application for a lawful development certificate for garage conversion to home office, erection of single storey rear extension and outbuilding | 4 Shakespeare Avenue, Andover, Hampshire |

| 5.14 | 22/01550/FULLN | Installation of 3 no. high level hot air vents | Unit 1, 160 New Street, |
|------|----------------|----------------------------------------------------|-------------------------|
| | 15/06/2022 | | Andover, Hampshire |
| | ANDOVER TOWN | | |
| | (ST MARYS) | | |
| 5.15 | 22/01439/FULLN | Erection of Torch Sculpture – Land adj Sports | Various sites at Picket |
| | 07/06/2022 | Pavilion; Tree Columns Sculpture – Land adj | Twenty, Telegraph |
| | ANDOVER TOWN | Community Centre; Hoops Sculpture – Picket | Road, Andover, |
| | DOWNLANDS) | Twenty Way Play Park, Hoops Sculpture – | Hampshire, SP11 6UF |
| | | Turnpike Road Play Park | |
| 5.16 | 22/01468/CLEN | Application for a lawful development certificate | Owls Roost, 14 London |
| | 06/06/2022 | for existing use of land to the east of 14 Andover | Road, Andover Down, |
| | ANDOVER TOWN | Down as residential (C3) use. | Hampshire, SP11 6LJ |
| | (DOWNLANDS) | | |
| | | | |

Item 6: Decision Notices

Members are requested to **note** the following decision notices for Planning Applications in the Andover area from Test Valley Borough Council Lists 21, 22 & 23 - attached at **Appendix B (Page 13)**. List 23 had not been published at the time of going to print. Once available it can be viewed at <u>www.Testvalley.gov.uk</u>.

Item 7: Consultation

To consider and formulate a response to Passenger Transport attached at **Appendix C (Page 16)** (Closing date for comments: 24 July 2022)

To consider and formulate a response to HCC Flood and Water Management Plans attached at **Appendix D** (Page 19)

(Closing date for comments: 21 July 2022)

Item 8: Street Naming

To **consider** any notifications received from Test Valley Borough Council.

Item 9: Communications from Test Valley Borough Council

To **consider and make observations** on any notifications received from Test Valley Borough Council.

Appeal Notice – Planning Application 21/03420/ADVN Planning Committee's previous response – Objection (6 December 2021) (Emailed to Members 14.06.2022)

Item 10: Test Valley Borough Council – Northern Area Planning Committee

To **consider** whether any applications, to be considered at the Test Valley Borough Council Northern Area Planning Committee (NAPC) require any further comment and or representation from the Town Council.

Planning Application 22/01170/ADVN is scheduled to be reviewed at the NAPC meeting on 23 June 2022, (retrospect) (Committee's previous response: No objection)

Item 11: Communications from Hampshire County Council

To **note** the following communication received from Hampshire County Council.

Notification of Made Order – DMMO 1299 Andover attached at Appendix E (Page 20)

Item 12: Street Trading Licences

To **consider** any applications for Street Trading Licences received.

Item 13: Questions to Hampshire County Council and Test Valley Borough Council

To **receive** any questions from Planning Committee for Hampshire County Council and Test Valley Borough Council regarding updates on on-going projects.

Item 14: Works Programme

Members to consider a Programme of Works at Appendix F (Page 26)

Item 15: Date of the next Meeting

Members are requested to **note** the date of the next meeting: **Monday 11 July 2022**, at **The Lights**, **Andover**, **starting at 6.00pm**.

Appendix A: Minutes

A

Time and date 6.04pm on Monday, 30 May 2022

Place The Lights, Andover

Details of Attendance:

Cllr C Ecclestone (Chairman) (P), Cllr R Meyer (Vice Chairman) (P), Cllr L Gregori (A), Cllr R Hughes (A), Cllr N Long (A) and Cllr J Sangster (P)

Officers Present: Michelle Young (Committee Officer)

Other Councillors present: Councillor S Waue

Members of the Public: 0 Members of the Press: 1

PC 249/05/22 Election of Chairman of Committee

It was proposed by Councillor R Meyer and seconded by Councillor J Sangster that Councillor C Ecclestone be elected to position of Chairman for the Municipal Year 2022/2023. A vote was taken which was unanimous.

RESOLVED: That Councillor C Ecclestone be elected to position of Chairman for the Municipal Year 2022/2023.

PC 250/05/22 Election of Vice Chairman of Committee

It was proposed by Councillor J Sangster and seconded by Councillor C Ecclestone that Councillor R Meyer be elected to position of Vice Chairman for the Municipal Year 2022/2023. A vote was taken which was unanimous.

RESOLVED: That Councillor R Meyer be elected to position of Vice Chairman for the Municipal Year 2022/2023.

PC 251/05/22 Apologies for Absence

Apologies were received and accepted from Councillors N Long, L Gregori and R Hughes.

PC 252/05/22 Declarations of Interest

There were no Declarations of Interest in relation to any item on the agenda.

PC 253/05/22 Minutes of Previous Meeting

It was proposed by Councillor C Ecclestone and seconded by Councillor J Sangster that the Minutes of the Planning Committee meeting held on Monday 9 May 2022 be signed by the Chairman as a correct record.

A vote was taken which was unanimous.

RESOLVED: That the Minutes of the Planning Committee meeting held on Monday 9 May 2022 be signed by the Chairman as a correct record.

PC 254/05/22 Public Participation

There were no Members of the Public present at the meeting.

PC 255/05/22 Planning Applications for Consideration by Committee

Members considered and made observations on Andover Town Planning Applications on Test Valley Borough Council weekly lists of 18, 19 & 20.

| 22/01224/FULLN 09/05/2022 ANDOVER TOWN (WINTON) | Demolish porch and conservatory, erection of porch, part two-storey and part single storey rear extension to form kitchen, dining room and family room to ground floor with additional bedroom and bathroom to first floor | 16 Wellesley Road, Andover, Hampshire |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| No objection | | |
| 22/00973/FULLN 04/05/2022 ANDOVER | Retention of log cabin | 29 Hedge End Road, Andover, Hampshire |
| TOWN (WINTON) | | |
| | l Iformed comment due to insufficient informat | ion. |
| 22/01207/FULLN 05/05/2022 ANDOVER TOWN (WINTON) | Change of use from health and fitness club (formerly Class D2 now Class E) to flexible use within Classes B2 (General Industrial), B8 (Storage or distribution) and Class E (Commercial, Business and Service) | Units 13 And 14, Anton Trading Estate, Anton Mill Road |
| No objection | | |
| 22/01188/FULLN 12/05/2022 ANDOVER TOWN (WINTON) | Redevelopment for retirement living accommodation comprising 69 retirement apartments including communal facilities, access, car parking and landscaping | Alan Child House, Borden Gates, Andover, Hampshire |

| <u></u> | | |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Objection: | | |
| provided. Hov potential 69 a • Nitrate Neutr • No details of f | arking provision. The paperwork depicted only vever, there should be 69 parking spaces provid partments and a minimum of 4 visitor parking ality has not been addressed. Future proofing, i.e., provision of heat pumps, e nd availability of green space. | led in line with the spaces. |
| 22/01234/PDHN | Notification of proposed works to a dwelling - | 3 Blendon Drive, |
| 13/05/2022 | Erection of conservatory (length from rear wall | Andover, Hampshire |
| ANDOVER TOWN | of original dwellinghouse 4.8 metres, height 3.2 | |
| (HARROWAY) | metres, height to eaves 2.1 metres) | |
| No objection | | |
| 22/01098/FULLN | Erect building to contain four residential flats | Test Valley Borough |
| 13/05/2022 | | Council Car Park B, |
| ANDOVER TOWN (ST | | Marlborough Street, |
| MARYS) | | Andover |
| Members require sig response. | ht of the Conservation Officer's report prior to | making an informed |
| 22/01264/LBWN | Attach building to contain four residential flats | Test Valley Borough |
| 13/05/2022 | to listed building | Council Car Park B, |
| ANDOVER TOWN (ST | | Marlborough Street, |
| MARYS) | | Andover |
| | ht of the Conservation Officer's report prior to | making an informed |
| response. | | 20.04/1 |
| 22/01293/FULLN | Two storey rear extension to provide | 38 Wolversdene Road, |
| 19/05/2022 | kitchen/diner on the ground floor and | Andover, Hampshire |
| ANDOVER TOWN (WINTON) | bedroom with ensuite in the first floor | |
| | ufficient parking provision? | |
| 22/01257/TPON | T1 and T3 - Beech 0700 and 0697 - Lift crown | Tree Tops, 2 High Beach |
| 11.05.2022 | by up to 20m, reduce height by up to 10m, thin | Gardens, Andover, |
| ANDOVER TOWN | crown by up to 30% reduce crown width by up | Hampshire SP10 2AD |
| (WINTON) | to 10m, and remove deadwood, T2 - Lime 0698 | |
| - * | - Lift crown by up to 12m, reduce height by up | |
| | to 12m, thin crown by up to 20% | |
| Comment: Refer to t | he Arboriculturist. | |
| 22/00008/FULLN | Demolition of existing detached garage and | 66 The Crescent, Andover |
| 19/05/2022 | replace with annexe/summerhouse with | SP10 3BU |
| ANDOVER TOWN | mezzanine sleeping area, office, bathroom and | |
| (MILLWAY) | veranda to front | |
| | | |

| 22/01308/FULLN | Replacement of existing shop front to | 8 Bridge Street, Andover |
|---------------------------|---------------------------------------------------|--------------------------|
| 19/05/2022 | traditional shop front | Hampshire |
| ANDOVER TOWN | | |
| (ST MARYS) | | |
| No objection | | |
| 22/01313/FULLN | Single storey rear extension and raised | Lakemba, 7 Belmont |
| 19/05/2022 | decking, side porch canopy and elevational | Road, Andover |
| ANDOVER TOWN | alterations (Amended scheme) | |
| (WINTON) | | |
| No objection | | |
| 22/01249/FULLN | Change of use from retail and office to mixed | 65 High Street, Andover, |
| 19/05/2022 | use Arts and Community Centre/ Artist Studio/ | Hampshire |
| ANDOVER TOWN (ST | office/ storage/ retail and art exhibition space. | |
| MARYS) | | |
| No objection | | |
| 22/01363/TELN | Proposed 5G telecoms installation: H3G high | Western Avenue Street |
| 25/05/2022 | street pole c/w wrap-around cabinet and 3 | Works, Western Avenue, |
| ANDOVER TOWN (ST | further additional equipment cabinets. | Andover |
| MARYS) | | |
| Comment: Concerned | l regarding the proximity to surrounding resid | ential areas. |
| 22/01381/FULLN | Erection of two storey side extension | Erection of two storey |
| 26/05/2022 | | side extension |
| ANDOVER TOWN | | |
| (HARROWAY) | | |
| Comment: Is there su | fficient parking provision? | |
| 22/01350/FULLN | Single storey rear extension to replace existing | 44 Bishops Way, |
| 24/05/2022 | conservatory | Andover, Hampshire, |
| ANDOVER TOWN | | SP10 3EH |
| (MILLWAY) | | |
| No objection | | |
| 22/01383/CLPN | Application for a lawful development certificate | 29 Ashfield Road, |
| 26/05/2022 | for proposed box dormer to rear elevation | Andover, Hampshire |
| ANDOVER TOWN | | |
| (HARROWAY) | | |
| No objection | | |
| 22/01367/OBLN | Modification of planning obligation dated | Properties At |
| 27/05/2022 | 12/08/2008 on application TVN.09258 - | Stratford Road, Earls |
| | Amendment of the sixth schedule paragraph | Road, Lee Valley |
| ANDOVER TOWN | 3.2 and 2.15(c) to allow disposals by way of | Close and Arena |
| (ROMANS) | 3.2 and 2.13(c) to allow disposals by way of | |
| | legal mortgage or charge and to amend | Close, Andover, |

PC 256/05/22 Decision Notices

The Decision notices for Lists of 18, 19 & 20 were noted.

PC 257/05/22 Speed Indicator Signs

Members noted the updated report on Speed Indicator Signs.

PC 258/05/22 L2 Development Public Consultation Update

Members noted the update information relating to the L2 Development Public Consultation.

PC 259/05/22 Street Naming

There were no Street Naming Notifications received.

PC 260/05/22 Communications from Test Valley Borough Council

Members considered the following notifications from Test valley Borough Council: Street Trading Renewal Licence – Canto Gelato, 25 High Street, Andover, SP10 1LJ

Committee's comment: No objection Off Street Parking Order for Andover and Romsey 2022 Committee's comment: Noted

Appeal Notice – Planning application 21/00456/FULLN Committee's comment: Noted

PC 261/05/22 Test Valley Borough Council – Northern Area Planning Committee

There were no communications received from the Northern Area Planning Committee.

PC 262/05/22 Communications from Hampshire County Council

There were no communications received from Hampshire County Council.

PC 263/05/22 Street Trading Licences

There were no Street Trading Licence applications received.

PC 264/05/22 Questions to Hampshire County Council and Test Valley Borough Council

There were no questions received from the Members at the meeting.

PC 265/05/22 Works Programme

Members noted the Committee Work Programme. There were no further items were requested to be added.

PC 266/05/22 Date of Next Meeting

Members noted the date of the next meeting: Monday 20 June 2022, at The Lights, Andover, starting at 6.30pm.

The meeting closed at 6.37pm.

ANDOVER TOWN COUNCIL – PLANNING COMMITTEE AGENDA

20 June 2022

MEMBERS' INFORMATION LIST

27/05/2022 (List No. 21)

NORTHERN AREA PLANNING APPLICATIONS APPROVED/WITHDRAWN

| PARISH/WARD | APPLIC NO. | REGISTERED | PROPOSAL AND LOCATION | DECISION | DECISION DATE |
|--------------------------------|----------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------|
| ANDOVER TOWN (DOWNLANDS) | 22/00862/ADVN | 29.03.2022 | Installation of an LED advertising panel in window - Eclipse House, Picket Twenty Way, Andover | CONSENT subject to conditions and notes | 24.05.2022 |
| ANDOVER TOWN (DOWNLANDS) | 22/00887/CLPN | 31.03.2022 | Application for a lawful development certificate for proposed single storey side extension - 1 Defiance Way, Andover, Hampshire | ISSUE CERTIFICATE | 26.05.2022 |
| ANDOVER TOWN (ST MARYS) | 22/00873/FULLN | 30.03.2022 | Extend front porch - 213 Vigo Road, Andover, Hampshire | PERMISSION subject to conditions & notes | 24.05.2022 |
| ANDOVER TOWN (WINTON) | 21/03755/FULLN | 04.01.2022 | Demolition of data centre and erection of 30 flats - Babbage House, Anton | WITHDRAWN | 26.05.2022 |

| | Mill Road, | |
|--|------------|--|
| | Andover | |

NORTHERN AREA TREE/HEDGEROW APPLICATIONS APPROVED/WITHDRAWN

| PARISH/WARD | APPLIC NO. | REGISTERED | PROPOSAL AND LOCATION | DECISION | DECISION DATE |
|-----------------------------|---------------|------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|
| ANDOVER TOWN (WINTON) | 22/01048/TPON | 14.04.2022 | Sycamore - Crown reduce by up to 2m and remove any major deadwood - 20 Leigh Gardens, Andover, Hampshire | CONSENT subject to notes | 27.05.2022 |

MEMBERS' INFORMATION LIST

03/06/2022 (List No. 22)

NORTHERN AREA PLANNING APPLICATIONS APPROVED/WITHDRAWN

| PARISH/WARD | APPLIC NO. | REGISTERED | PROPOSAL AND LOCATION | DECISION | DECISION DATE |
|-------------------------------|----------------|------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------|
| ANDOVER TOWN (MILLWAY) | 22/01050/FULLN | 14.04.2022 | Erection of conservatory at rear - 7 Wykeham Court, Osborne Road, Andover | PERMISSION subject to conditions & notes | 30.05.2022 |
| ANDOVER TOWN (MILLWAY) | 22/01114/FULLN | 22.04.2022 | Replace rear conservatory roof with solid roof and new frames - 8 Magnolia Close, Andover, Hampshire | PERMISSION subject to notes | 31.05.2022 |
| ANDOVER TOWN (ST MARYS) | 22/01076/CLPN | 19.04.2022 | Certificate of proposed lawful development for a single storey rear extension - | ISSUE CERTIFICATE | 01.06.2022 |

| | | | 198 Pilgrims Way, Andover, Hampshire | | |
|-----------------------------|----------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|
| ANDOVER TOWN (WINTON) | 22/00922/FULLN | 05.04.2022 | Single storey infill extension and internal remodelling 115 Old Winton Road, Andover, Hampshire | PERMISSION subject to conditions & notes | 30.05.2022 |
| ANDOVER TOWN (WINTON) | 22/00923/CLPN | 05.04.2022 | Certificate of proposed lawful development for a loft conversion with rear dormer - 115 Old Winton Road, Andover, Hampshire | ISSUE CERTIFICATE | 31.05.2022 |

NORTHERN AREA TREE/HEDGEROW APPLICATIONS APPROVED/WITHDRAWN

| PARISH/WARD | APPLIC NO. | REGISTERED | PROPOSAL | DECISION | DECISION |
|-----------------------------|---------------|------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------|------------|
| | | | AND LOCATION | | DATE |
| ANDOVER TOWN (WINTON) | 22/00826/TPON | 24.03.2022 | T1 - Beech - Reduce crown by up to 2.5m, remove 1 lover limb overhanging drive back to | CONSENT subject to conditions and notes | 30.05.2022 |
| | | | main stem, remove deadwood and reshape - 15B Winchester Road, Andover, Hampshire | | |

NEW APPEALS

| PARISH/WARD | APPLIC. NO. | PROPOSAL | LOCATION |
|-------------|----------------|---------------|---------------------------------------------|
| ANDOVER | 21/00456/FULLN | Demolition of | Land At Bilbao Court, Bilbao Court, Andover |
| TOWN (ST | | garages, and | |
| MARYS) | | erection of 9 | |
| | | flats with | |
| | | associated | |

| | | access, parking spaces and landscaping | |
|-----------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| ANDOVER TOWN (WINTON) | 22/00750/ADVN | Replace advertising display with an internally illuminated 48- sheet digital advertisement display | Arcade House, Advertising Right 8539 Adjacent, Westbrook Close, Andover |

Appendix C: Consultation – Passenger Transport

From: Passenger Transport Consultation consultation@hants.gov.uk>
Sent: 30 May 2022 13:44
Subject: HCC Passenger Transport Consultation - now live

Dear Colleague,

Please be aware that the Hampshire County Council passenger transport consultation has gone live today and will close on 24 July.

Please see attached letter for further information and a poster should you wish to promote this consultation.

The consultation information and online response form can be found at this link: <u>www.hants.gov.uk/passenger-transport-consultation</u>

Please send any queries to passenger.transport.consultation@hants.gov.uk

Many thanks

Katharine

Katharine Broomfield Public Transport Strategy Officer

Hampshire County Council

1st Floor EII West, The Castle, Winchester, SO23 8UJ 0370 779 8258 www.hants.gov.uk/transport Economy, Transport and Environment Department Elizabeth II Court West, The Castle Winchester, Hampshire SO23 8UD Tel: 0300 555 1375 (General Enquiries) 0300 555 1388 (Roads and Transport) 0300 555 1389 (Recycling Waste & Planning) Textphone 0300 555 1390 Fax 01962 847055 www.hants.gov.uk Date 30 May 2022

Email

passenger.transport.cons ultation@hants.gov.uk

Dear Colleague,

Public consultation on proposed changes to supported passenger transport services and the Concessionary Travel Scheme

Hampshire County Council (HCC) is consulting on proposed changes to the above services. The consultation runs from **Monday 30 May** until **Sunday 24 July 2022** and seeks views on the proposed approach, the impacts that may arise as a result and invites any alternative suggestions. We would appreciate your input, as well as your support in promoting this through your own communication channels to your members or communities to make them aware of their opportunity to comment.

The proposals seek to continue to deliver effective services, within a reduced budget, and help make around £800,000 p.a savings by April 2023, by:

• • making operational changes to supported passenger transport services e.g., supported bus services, Dial-a-Ride, Call & Go and Taxi shares

- • removing some enhancements to the Concessionary Travel Scheme; and
- increasing the contributions users pay for some services

There are no specific routes/services selected for reductions or changes. The County Council will review data relating to passenger journeys, the cost of providing particular journeys or services, and passenger and stakeholder feedback gathered through the consultation, in order to identify where resources could be used more effectively and where services could be adjusted with minimal impact on service users.

Feedback will inform recommendations to the Executive Lead Member for Transport and Environment Strategy for decisions to be made in November 2022.

How stakeholders and residents can

respondOnline atconsulBy paper copy, returnedvia the

www.hants.gov.uk/passenger-transportconsultation via their local Hampshire library OR

via the return envelope provided OR Send to 'Freepost HAMPSHIRE' (marked 'SPEC J050D PTG' on the back of the envelope) We look forward to receiving your feedback. Yours sincerely Andrew Wilson **Public Transport Manager** Hampshire County Council

Appendix D: Consultation - HCC Flood and Water Management

D

From: Flood & Water Management <fwm@hants.gov.uk>
Sent: 10 June 2022 10:51
Subject: Invitation to comment on Hampshire County Council's draft Catchment Management Plans

Dear All,

I am pleased to report that the public consultation for the updated Hampshire draft Catchment Management Plans has now gone live on the Hampshire County Council consultation website.

The County Council published its updated Local Flood and Water Management Strategy in 2020. Following on from the Local Flood and Water Management Strategy and its recommendations, Hampshire County Council has produced draft Catchment Management Plans for the 18 river catchments in Hampshire. These plans provide an assessment of flood risk from a range of flooding sources and has been used to identify 66 Priority Areas across Hampshire where specified actions and stricter policies could be applied.

The webpage has been set up to allow our partners and residents of Hampshire to review the Catchment Management Plans and their supporting documents. If you are interested in commenting, please respond to the survey to let us know what you think of Hampshire's proposed methods of managing water and flood risk across the County.

Please visit the consultation web page <u>https://www.hants.gov.uk/aboutthecouncil/haveyoursay/consultations/catchment-management-plans</u>

The Catchment Management Plans will be open for consultation until **<u>21st July 2022.</u>**

If you have any further questions or queries, please do not hesitate to contact me.

Kind Regards

Susanna Hope BSc (Hons) MSc

Senior Flood and Water Management Project Officer

Hampshire County Council

susanna.hope@hants.gov.uk

0370 779 8679

Appendix E: HCC - DMMO 1299 Andover

From: Dawkins, Kim <Kim.Dawkins@hants.gov.uk>
Sent: Thursday, June 9, 2022 9:20 AM
To: K North <kirsty.north@hants.gov.uk>; Phil North <phil.north@hants.gov.uk>; Drew, Cllr D
<CllrD.Drew@hants.gov.uk>
Cc: Info <info@andovertc.co.uk>
Subject: Notification of made order - DMMO 1299 Andover

Dear Councillor K North, Councillor P North and Councillor D Drew

THE HAMPSHIRE (TEST VALLEY BOROUGH NO.74)

(PARISH OF ANDOVER)

DEFINITIVE MAP MODIFICATION ORDER 2022

The above-named Order has recently been made under the provisions of the Wildlife and Countryside Act 1981, details have been attached to this email and can be found at the following webpage:

Public notice | Hampshire County Council (hants.gov.uk)

Kind regards

Kim Dawkins

Administration Officer

Countryside Service Hampshire County Council

CCBS, Castle Avenue

Winchester

SO23 8UL

Tel: 0370 779 8829

HAMPSHIRE COUNTY COUNCIL SECTION 53 OF THE WILDLIFE AND COUNTRYSIDE ACT 1981 THE HAMPSHIRE DEFINITIVE MAP OF PUBLIC RIGHTS OF WAY AND THE HAMPSHIRE DEFINITIVE STATEMENT OF PUBLIC RIGHTS OF WAY

(DATED 15TH DECEMBER 2007) THE HAMPSHIRE (TEST VALLEY BOROUGH NO.74) (PARISH OF ANDOVER) DEFINITIVE MAP MODIFICATION ORDER 2022

The above named Order made on 28 April 2022, if confirmed as made, will modify

the definitive map and statement for the area by recording a public footpath, commencing at a point on London Road and continuing in a south-easterly direction

between the rear of properties on Highlands Road and Winton Chase and across an

open field to a point on Andover Footpath 4.

A copy of the Order and the Order map have been placed and may be seen free of

charge at the offices of Hampshire County Council, The Castle, Winchester, SO23

8UJ and at the offices of Test Valley Borough Council, Beech Hurst, Weyhill Road,

Andover, SP10 3AJ, or online at http://www.hants.gov.uk/publicnotices. Copies of

the Order and the map can be provided on request.

Any representations about or objections to the Order may be sent in writing to the

Head of Countryside Access, Hampshire County Council, Castle Avenue,

Winchester, SO23 8UL, or via the internet to row.notices@hants.gov.uk quoting

reference:- DMMO 1299 no later than 22 July. Please state the grounds on which

they are made.

The personal data you provide in any representation will be treated in accordance

with Data Protection Legislation. We will only use the information you provide in

connection with the determination of this Order. It may be made public if the matter is

referred to the Planning Inspectorate. It will become part of the permanent

records

kept on rights of way in Hampshire. The legal basis for our use of this information is

the compliance with a legal obligation – Wildlife and Countryside Act 1981. You have some legal rights in respect of the personal information we collect from

you. Please see our website Data Protection page for further details

(www.hants.gov.uk/dataprotection). You can contact the County Council's Data

Protection Officer at data.protection@hants.gov.uk. If you have a concern about the

way we are collecting or using your personal data, you should raise your concern

with us in the first instance or directly to the Information Commissioner's Office at

https://ico.org.uk/concerns/.

If no such representations or objections are duly made to the Order, or any part of it,

or if any so made are withdrawn, Hampshire County Council may, instead of submitting the Order or part of it to the Secretary of State, if the authority has by

Notice to the Secretary of State so elected under paragraph 5 of Schedule 15 to the

Wildlife and Countryside Act 1981, itself confirm the Order or part of the Order. If the

Order is submitted to the Secretary of State for Environment, Food and Rural Affairs

in whole or in part, any representations or objections which have been duly made

and not withdrawn will be sent with it.

DATED this 10_{th} day of June 2022

FELICITY ROE, Director of Culture, Communities and Business Services, The

Castle, Winchester, SO23 8UJ

HAMPSHIRE COUNTY COUNCIL

WILDLIFE AND COUNTRYSIDE ACT 1981

THE HAMPSHIRE DEFINITIVE MAP OF PUBLIC RIGHTS OF WAY AND THE HAMPSHIRE DEFINITIVE STATEMENT OF PUBLIC RIGHTS OF WAY (DATED 15TH DECEMBER 2007)

THE HAMPSHIRE (TEST VALLEY BOROUGH NO.74) (PARISH OF ANDOVER) DEFINITIVE MAP MODIFICATION ORDER 2022

This Order is made by Hampshire County Council under Section 53(2)(b) of the Wildlife and Countryside Act 1981 ("the Act") because it appears to that authority that The Definitive Map Of Public Rights of Way and The Definitive Statement of Public Rights of Way (Dated 15^{th} December 2007) requires modification in consequence of the occurrence of an event specified in Section 53(3) c) (i) of the Act namely:-

c) the discovery by the authority of evidence which (when considered with all other relevant evidence available to them) shows

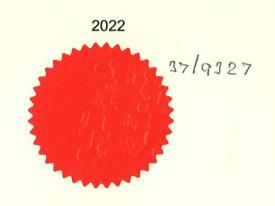
 that a right of way which is not shown in the map and statement subsists or is reasonably alleged to subsist over land in the area to which the map relates, being a right of way such that the land over which the right subsists is a public path;

The authority has consulted with every local authority whose area includes the land to which the Order relates.

Hampshire County Council hereby orders that:

- 1. For the purposes of the Order the relevant date is 12 April 2022.
- 2. The Hampshire Definitive Map of Public Rights of Way and The Hampshire Definitive Statement of Public Rights of Way (Dated 15th December 2007) shall be modified as described in Part I of the Schedule as shown on the map attached to the Order.
- 3. This Order shall take effect on the date it is confirmed and may be cited as The Hampshire (Test Valley Borough No.74) (Parish of Andover) Definitive Map Modification Order 2022.

GIVEN this 28th day of April THE COMMON SEAL of HAMPSHIRE **COUNTY COUNCIL** was hereunto) affixed in the presence of:-) N.hara Authorised Signatory



ANDOVER TOWN COUNCIL

SCHEDULE

PART I

Modification of Definitive Map Description of path or way to be added

From grid reference SU 3742 4571 to SU 3760 4531

A public footpath commencing at a junction with London Road (Road C23, Point A on the Order Plan) and continuing in a south-easterly direction along an earth track enclosed by fences and vegetation. The track terminates at an open field (Point B) and the path continues in a south-easterly direction across the field and through a gap in the hedgerow to a junction with Footpath 4 (Point C).

2.5 metres wide between Points A and B 1.5 metres wide between Points B and C

A total length of 440 metres.

PART II

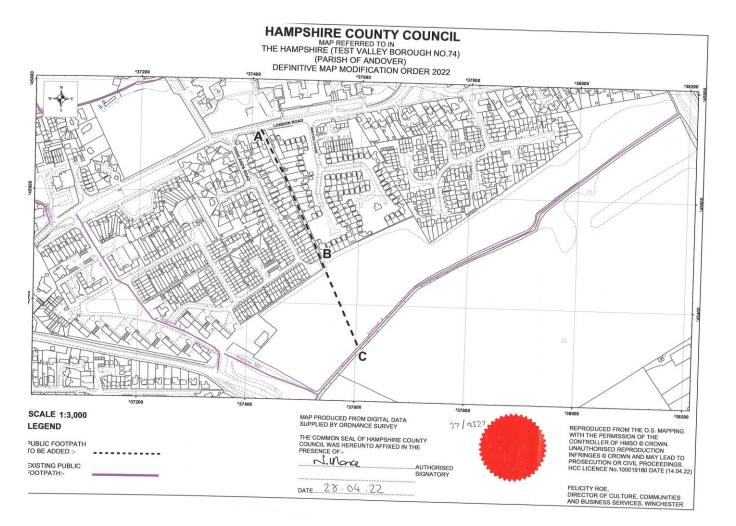
Modification of Definitive Statement Variation of particulars of path or way

The following description shall be added to the Definitive Statement for the Parish of Andover:

| Path Number | Status | Start Point | End Point | |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|--|
| Andover 509 | Footpath | SU 3742 4571 | SU 3760 4531 | |
| | | London Road, Road C23 | Andover Footpath 4 | |
| Description, Conditions, Limitations | Commencing at a junction with London Road (Road C23) and continuing in a south-easterly direction along an earth track enclosed by fences and vegetation. The track terminates at an open field and the path continues in a south-easterly direction across the field and through a gap in the hedgerow to a junction with Footpath 4. 2.5 metres wide between SU 3742 4571 and SU 3753 4548 1.5 metres wide between SU 3753 4548 and SU 3760 4531 | | | |

NOTE: ALL LENGTHS ARE APPROXIMATE

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Appendix F: Committee Work Programme

PLANNING WORK PROGRAMME: June 2022

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| Date of Meeting | ITEM | Requested by | Purpose of Item |
|-----------------|------------------------------------|-----------------|-----------------|
| 20 June 2022 | No additional items were requested | | |
| 11 July 2022 | | | |