



# Planning Committee Minutes

**Time and date**

6.00pm on Monday **19 May 2025**

**Place**

The Lights, Andover

**Councillors Present:**

Arrival time noted if after meeting start

Cllr L Gregori (Chairman)	✓		Cllr J Cockaday (Vice Chairman)	✓		Cllr T Burley	x	
Cllr J Goodwin	✓		Cllr A Horsnell	x		Cllr R Kidd	✓	
Cllr G Walters	✓							

**Officers Present:**

Micha West (Acting RFO)

**Members of the Public:**

1

**TVBC/HCC Councilors:**

0

**Members of the Press:**

0

**PUBLIC SESSION** (*The discussion below is a short summary and is not recorded word for word.*)

**PC 001/05/25**

There were no comments received from Members of the Public present at the meeting.

**ELECTION OF CHAIRMAN**

**PC 002/05/25**

It was proposed by Councillor J Cockaday and seconded by Councillor G Walters and **RESOLVED: Unanimously**, that Councillor L Gregori be appointed as Chairman of the Planning Committee for the Municipal Year 2025/2026.  
There were no other nominations.

**ELECTION OF VICE CHAIRMAN**

**PC 003/05/25**

It was proposed by Councillor L Gregori and seconded by Councillor G Walters and **RESOLVED: Unanimously**, that Councillor J Cockaday be appointed as Vice Chairman of the Planning Committee for the Municipal Year 2025/2026.  
There were no other nominations.

**APOLOGIES FOR ABSENCE**

**PC 004/05/25**

Apologies were received from Councillors T Burley and A Horsnell.

**DECLARATIONS OF INTEREST**

**PC 005/05/25**

There were no Declarations of Interest in relation to any item on the agenda.

**MINUTES OF PREVIOUS MEETING**

**PC 006/05/25**

It was proposed by Councillor G Walters and seconded by Councillor J Cockaday and **RESOLVED: Unanimously**, that the [Minutes](#) of the Planning Committee meeting held on Monday 28 April 2025, be signed by the Chairman as a correct record.

Signed as a true and accurate record of the meeting

Mayor / Chairman: ..... Date: .....

**PLANNING APPLICATIONS FOR CONSIDERATION BY COMMITTEE**

<b>PC 007/05/25</b>		
Members considered and made observations on Andover Town Planning Applications on Test Valley Borough Council weekly lists of 17, 18 & 19.		
7.1 <a href="#">25/00893/FULLN</a> (ROMANS)	Single storey rear extension, installation of ramped access, addition of gate to plant, replacement gates to yard and relocation of existing plant units	<b>TESCO Express, Compton Square</b>
<b>No objection</b>		
7.2 <a href="#">25/00905/CLPN</a> (WINTON)	Application for lawful development certificate for proposed replacement of external cladding and decking for balconies	<b>Lion Oak Court, 7 - 11 Salisbury Road</b>
<b>No objection</b>		
7.3 <a href="#">25/00387/FULLN</a> (WINTON)	Demolish garage and replace with a domestic workshop/garage	<b>37 South View Gardens</b>
<b>No objection</b>		
7.4 <a href="#">25/00823/LBWN</a> (ST MARYS)	Amendment to current fixed sign	<b>8 Newbury Street</b>
<b>No objection</b>		
7.5 <a href="#">25/00955/LBWN</a> (ST MARYS)	Convert first floor from office to dwelling and provision of replacement window in east elevation	<b>66C Black Swan Yard</b>
<b>No objection</b>		
7.6 <a href="#">25/00954/FULLN</a> (ST MARYS)	Convert first floor from office to dwelling and provision of replacement window in east elevation	<b>66C Black Swan Yard</b>
<b>No objection</b>		
7.7 <a href="#">25/00961/FULLN</a> (DOWNLANDS)	Rear solid roof conservatory	<b>10 Bridle Close</b>
<b>No objection</b>		
7.8 <a href="#">25/00927/DEM N</a> (MILLWAY)	Application to determine if prior approval is required for proposed demolition of single storey flat roof side extension on southern side of house, and single storey flat roof porch extension on western side of house	<b>2 Newtown Close</b>
<b>No objection</b>		
7.9 <a href="#">25/00997/TPON</a> (ST MARYS)	G004 - Fell 2 Ash, T023 - White Willow - Re-pollard fallen section, T024 - White Willow - Pollard at approx. 3m and sever ivy, T036 - White Willow - Fell, T034 - Willow - Clear stem over river, T045 - Ash - Remove from river, T046 - Ash - Dismantle to low stump, G003A - Sycamore - Prune back the northern lateral branch foliage	<b>Andover College , Charlton Road</b>
<b>Comments:</b>		
<ul style="list-style-type: none"> <li>• <b>Refer to Arboriculturist to ascertain the necessity of the work required.</b></li> <li>• <b>Would like to see replacement trees being planted, on a 1 to 1 basis.</b></li> </ul>		
7.10 <a href="#">25/01019/TPON</a>	T1 - Weeping Willow - Pollard to previous pruning points	<b>90 Charlton Road</b>

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(HARROWAY)		
<b>Refer to Arboriculturist to ascertain the necessity of the work required.</b>		
7.11 <a href="#">25/01032/TPON</a> (WINTON)	T1 - Horse Chestnut - Reduce and shape by 4m	<b>3 Blue Hayes Close</b>
<b>Refer to Arboriculturist to ascertain the necessity of the work required.</b>		
7.12 <a href="#">25/01034/FULLN</a> (HARROWAY)	Creation of front porch and W/C	<b>29 Moneyer Road</b>
<b>No objection</b>		
7.13 <a href="#">25/01061/FULLN</a> (HARROWAY)	Replacement solid roof and glazing to existing conservatory	<b>14 Burnhams Close</b>
<b>No objection</b>		
7.14 <a href="#">25/01060/TPON</a> (MILLWAY)	T1 - Sycamore - Fell	<b>23 Leyton Way</b>
<b>Comments:</b>		
<ul style="list-style-type: none"> <li>• <b>Refer to Arboriculturist to ascertain the necessity of the work required.</b></li> <li>• <b>Would like to see replacement trees being planted, on a 1 to 1 basis.</b></li> </ul>		
7.15 <a href="#">25/01059/TPON</a> (MILLWAY)	Sgl/44516 (rowan): Prune to clear street lamp, Sgl/52545 (wild cherry): Prune to clear street lamp, Grp/89200 (mixed broadleaves): Prune to clear no.45 to boundary, encroachment to building only, Grp/22476 (mixed broadleaves): Prune clear encroachment to neighbouring properties from hazel, willow and dogwood, overhanging stems to be reduced back to coppice points where appropriate, and reduce birch trees away from properties by 1m	<b>Public Open Space, Leyton Way,</b>
<b>Refer to Arboriculturist to ascertain the necessity of the work required.</b>		
7.16 <a href="#">25/01041/TPON</a> (ST MARYS)	T1 - Sycamore - Fell, T2 - Hazel - Reduce to 3m, T3, T4 and T5 - Remove lower limbs to raise height to 5m	<b>Southern Water Board , River Way</b>
<b>Comments:</b>		
<ul style="list-style-type: none"> <li>• <b>Refer to Arboriculturist to ascertain the necessity of the work required.</b></li> <li>• <b>Would like to see replacement trees being planted, on a 1 to 1 basis.</b></li> </ul>		
<b>DECISION NOTICES</b>		
<b>PC 008/05/25</b>	The <a href="#">decision notices</a> Lists 17, 18 & 19 were <b>noted</b> .	
<b>NORTHERN AREA PLANNING COMMITTEE (NAPC)</b>		
<b>PC 009/05/25</b>	Members noted that application <a href="#">25/00429/FULLN</a> was considered at the NAPC meeting held on 15 May 2025.	
<b>STREET TRADING LICENCE</b>		
<b>PC 010/05/25</b>	Members considered a Street Trading Licence Renewal application from <a href="#">Go Coffee</a> at East Portway, Portway Business Park, Andover. Committee's comment: <b>No objection.</b>	
<b>TPON NOTICE</b>		
<b>PC 011/05/25</b>	Members noted the <a href="#">TPON Notice</a> on land at 24 Walworth Road, Andover, Hampshire.	
<b>APPEAL NOTIFICATION</b>		

Signed as a true and accurate record of the meeting

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<b>PC 012/05/25</b>	Members noted the following Appeal Notice: <a href="#">25/00197/FULLN</a> .
<b>SIDs DATA</b>	
<b>PC 013/05/25</b>	There was no SID Data report for this meeting.
<b>PC 014/05/25</b>	Members received a verbal update regarding the request for a SID placement on The Avenue. The Avenue currently benefits from natural traffic calming measures, including strategically placed build-outs and parked vehicles. It has been agreed, in coordination with the SID contractor, that a Speed Indicator Device (SID) will be temporarily installed on The Avenue. This temporary deployment will collect data to assess whether there is a need for a permanent or more regularly operated device in the future.
<b>SIDs DEVICE POSITIONING LIST</b>	
<b>PC 015/05/25</b>	Members noted the latest <a href="#">Device Positioning List</a> .
<b>QUESTIONS FOR OTHER AUTHORITIES</b>	
<b>PC 016/05/25</b>	There were no questions raised at the meeting.
<b>NEXT MEETING</b>	
<b>PC 017/05/25</b>	Members noted the date of the next meeting: <b>Monday, 9 June 2025 to be held at The Lights, Andover, at 6.00pm.</b>
<b>MEETING CLOSURE</b>	
<b>PC 018/05/25</b>	The Chairman closed the meeting at <b>6.22pm.</b>

Signed as a true and accurate record of the meeting

Mayor / Chairman: ..... Date: .....