



# Planning Committee Minutes

|                             |   |  |                                 |          |  |               |          |  |
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| <b>Time and date</b>        | 6.00pm on Monday <b>9 March 2026</b>      |  |                                 |          |  |               |          |  |
| <b>Place</b>                | Andover Community Engage, Andover         |  |                                 |          |  |               |          |  |
| <b>Councillors Present:</b> | Arrival time noted if after meeting start |  |                                 |          |  |               |          |  |
| Cllr L Gregori (Chairman)   | <b>P</b>                                  |  | Cllr J Cockaday (Vice Chairman) | <b>P</b> |  | Cllr T Burley | <b>P</b> |  |
| Cllr J Goodwin              | <b>P</b>                                  |  | Cllr A Horsnell                 | <b>P</b> |  | Cllr R Kidd   | <b>A</b> |  |
| Cllr G Walters              | <b>P</b>                                  |  |                                 |          |  |               |          |  |

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| <b>Officers Present:</b> | Micha West (Deputy RFO) |
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| <b>Members of the Public:</b> | 0             |
| <b>TVBC/HCC Councilors:</b>   | Cllr Z Brooks |
| <b>Members of the Press:</b>  | 0             |

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| <b>PUBLIC SESSION</b> ( <i>The discussion below is a short summary and is not recorded word for word.</i> )   |  |                               |
| <b>PC 195/03/26</b>   | There were no Members of the Public present at the meeting.  |                               |
| <b>APOLOGIES FOR ABSENCE</b>  |  |                               |
| <b>PC 196/03/26</b>   | There were no apologies received.  |                               |
| <b>DECLARATIONS OF INTEREST</b>   |  |                               |
| <b>PC 197/03/26</b>   | Declaration of Interests were raised by Councillor T Burley in agenda items 5.4 and 5.10.  |                               |
| <b>MINUTES OF PREVIOUS MEETING</b>  |  |                               |
| <b>PC 198/03/26</b>   | It was proposed by Councillor G Walters and seconded by Councillor T Burley and <b>RESOLVED: Unanimously</b> , that the Minutes of the Planning Committee meeting held on Monday <a href="#">16 February 2026</a> , be signed by the Chairman as a correct record. |                               |
| <b>PLANNING APPLICATIONS FOR CONSIDERATION BY COMMITTEE</b>   |  |                               |
| <b>PC 199/03/26</b>   | Members considered and made observations on Andover Town Planning Applications on Test Valley Borough Council weekly lists of 7, 8 & 9.  |                               |
| 5.1<br><a href="#">26/00286/TPON</a><br>(WINTON)  | T1 - pollard to a height of 20ft (6.096 meters) leaving a framework of branches  | <b>3 Little Orchard Court</b> |
| <b>Refer to the Arboriculturist to ascertain the necessity of proposed work.</b>  |  |                               |
| 5.2<br><a href="#">24/02346/FULLN</a><br>(MILLWAY)  | Demolition of meeting hall and redevelopment to provide 1 house and 4 flats, together with parking and landscaping   | <b>41 Weyhill Road</b>        |
| <b>Objection:</b>   |  |                               |
| <ul style="list-style-type: none"> <li>No details on future proofing, i.e., provision of heat pumps, electric charging points, solar panels.</li> </ul> |  |                               |

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- There are no details on what actions have been undertaken by the developer, to meet the mandatory 10% Biodiversity Net Gain.
- No details provided or replacement trees being planted. This should be on a 1 to 1 basis.
- Andover Town Council fully supports the need for tree conditions to be in place.
- Concerns regarding traffic generation and access safety, in an area already impacted by high volumes of traffic.
- Overdevelopment within the area.

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| 5.3<br><a href="#">26/00301/FULLN</a><br>(ST MARYS)  | To provide off road parking for a disabled person`s mobility vehicle within the front garden of the property to include a dropped kerb and crossover for access   | <b>105 Wool Grove</b>  |
| <b>No objection</b>  |   |  |
| 5.4<br><a href="#">26/00335/TPON</a><br>(MILLWAY)  | T1 - Horse Chestnut - Reduction of overextended limb on the southern aspect back to boundary of the property  | <b>Mayfield House , 49 Weyhill Road</b>                              |
| <b>Refer to the Arboriculturist to ascertain the necessity of proposed work.</b>               |   |  |
| 5.5<br><a href="#">26/00128/FULLN</a><br>(ST MARYS)  | Converting the existing offices of Talbot Walker into 7 Flats and installation of solar panels  | <b>16 Bridge Street</b>  |
| <b>No objection - comment: Need to put flood defence barriers at the rear of the building.</b> |   |  |
| 5.6<br><a href="#">26/00367/TPON</a><br>(WINTON)   | T1 - Ash - Fell   | <b>1 High Beech Gardens</b>  |
| <b>Refer to the Arboriculturist to ascertain the necessity of proposed work.</b>               |   |  |
| 5.7<br><a href="#">26/00372/LBWN</a><br>(MILLWAY)  | Addition of countertop and shelving, removal of splashback and installation of slatted wall cladding panels, paint and decorate, addition of signage and menu board   | <b>Route Coffee Hatch, Andover Railway Station</b>                   |
| <b>No objection</b>  |   |  |
| 5.8<br><a href="#">26/00345/FULLN</a><br>(WINTON)  | Front porch   | <b>9 Wolversdene Close</b>   |
| <b>No objection</b>  |   |  |
| 5.9<br><a href="#">26/00386/LBWN</a><br>(ST MARYS)   | Replacement boiler and associated works, including installation of a new external flue and pressure relief discharge pipe   | <b>Flat 2, Royston House, 42 - 44 East Street</b>                    |
| <b>No objection</b>  |   |  |
| 5.10<br><a href="#">26/00248/FULLN</a><br>(DOWNLANDS)  | Subdivision of 3 existing retail units to create 5 units for uses within Use Class E, retail, medical and health services, creche, day nursery or day centre, offices or other appropriate commercial or business services and installation of shop fronts, external shutters and external air conditioning units | <b>48 Locksbridge Road</b>   |
| <b>No objection</b>  |   |  |
| 5.11<br><a href="#">26/00404/FULLN</a><br>(DOWNLANDS)  | Conversion and part change of use to indoor padel centre comprising three padel courts, including changing facilities, toilets and cafe, and provision of external access ramp leading to new entrance to the   | <b>Plot 40 Centurion House , Central Way, Walworth Business Park</b> |

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|  | north west facing elevation, and provision of parking  |   |
| <b>No objection – Comment: Has any consideration been given to pedestrian safety when accessing the indoor padel centre.</b>   |  |   |
| 5.12<br><a href="#">26/00434/TPON</a><br>(ROMANS)  | T1 - Fraxnius Excelsior (Ash) - Reduce south eastern side (both stems) extending towards footpath by 2m with cuts not exceeding 75mm, reduce overextended western branch by 2-3m to appropriate growth points  | <b>Land At Harebell Road</b>                              |
| <b>Refer to the Arboriculturist to ascertain the necessity of proposed work.</b>   |  |   |
| 5.13<br><a href="#">26/00400/FULLN</a><br>(WINTON)   | Single storey rear extension, removal of chimney, alterations to, and increase in height of roof to provide first floor accommodation, alterations to fenestration, erection of fence and construction of raised patio   | <b>23 Hedge End Road</b>                                  |
| <b>No objection</b>  |  |   |
| 5.14<br><a href="#">26/00403/FULLN</a><br>(DOWNLANDS)  | Erection of two storage and distribution (Class B8) warehouse buildings  | <b>Plot 17 , North Way, Walworth Business Park</b>        |
| <b>Objection:</b>  |  |   |
| <ul style="list-style-type: none"> <li>• <b>Insufficient information explaining the proposed process for run off and foul water.</b></li> <li>• <b>In full support of the Biodiversity Net Gain conditions required to be in place.</b></li> </ul> |  |   |
| 5.15<br><a href="#">26/00419/FULLN</a><br>(DOWNLANDS)  | Installation of 27 solar panels on 3 of the roof sections  | <b>Inseto U K Ltd, Unit 25, Focus 303 Business Centre</b> |
| <b>No objection</b>  |  |   |
| 5.16<br><a href="#">26/00439/FULLN</a><br>(DOWNLANDS)  | Replacement solid conservatory roof and glazing to existing rear conservatory  | <b>3 Mortimer Close</b>                                   |
| <b>No objection</b>  |  |   |
| <b>DECISION NOTICES</b>  |  |   |
| <b>PC 200/03/26</b>  | The decision notices <a href="#">TVBC Lists 7, 8 &amp; 9</a> . were noted.   |   |
| <b>APPEAL DECISION</b>   |  |   |
| <b>PC 201/03/26</b>  | Members received and noted an appeal decision notice for planning application <a href="#">25/02169/FULLN</a> , 10 Belle Vue Road, Andover, Hampshire, SP10 2DF.  |   |
| <b>ROAD ADOPTION</b>   |  |   |
| <b>PC 202/03/26</b>  | Members received and noted <a href="#">the road adoption</a> report. Councillor Horsnell agreed to investigate why Denning Mead Road had not been adopted and a report would be brought to a future committee meeting.   |   |
| <b>NORTHERN AREA PLANNING</b>  |  |   |
| <b>PC 203/03/26</b>  | Members noted that Planning application <a href="#">26/00110/FULLN</a> , would be considered at the Northern Area Planning Committee meeting, on 12 March 2026, at 5.30pm. It was agreed that Councillor T Burley would attend and represent the Andover Town Council. |   |
| <b>SPEED REDUCTION LIMIT ON OLD WINTON ROAD</b>  |  |   |
| <b>PC 204/03/26</b>  | Members noted the Hampshire County Council's response to previously raised questions regarding a 20mph speed limit reduction application. Officers were requested to research data relating to fatalities on Old Winton Road and to investigate                        |   |

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|  | alternative traffic calming measures. A report would be brought back to a future committee meeting.                                  |
| <b>SIDs DATA</b>                       |  |
| <b>PC 205/03/26</b>                    | Members noted the <a href="#">SID Data report.</a>   |
| <b>SIDS DEVICE POSITIONING LIST</b>    |  |
| <b>PC 206/03/26</b>                    | Members noted the <a href="#">latest Device Positioning List.</a>  |
| <b>QUESTIONS FOR OTHER AUTHORITIES</b> |  |
| <b>PC 207/03/26</b>                    | There were no questions raised for Hampshire County Council or Test Valley Borough Council.  |
| <b>NEXT MEETING</b>                    |  |
| <b>PC 208/03/26</b>                    | Members noted the date of the next meeting: <b>Monday, 30 March 2026 to be held at Andover Community Engage, Andover, at 6.00pm.</b> |
| <b>MEETING CLOSURE</b>                 |  |
| <b>PC 209/03/26</b>                    | The Chairman closed the meeting at <b>6.36pm.</b>  |

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