

# ANDOVER TOWN COUNCIL

Minutes of Planning Committee

#### Time and date

6.03pm on Monday 12 February 2024

#### **Place**

The Lights, Andover

Cllr J Sangster (Chairman) (A) Cllr L Gregori (P)

Cllr H Neate (A)

Cllr T Gregory (Vice Chairman) (A)

Cllr J Cockaday (P)

Cllr R Hughes (P) Cllr R Kidd (A)

#### **Officers Present:**

Michelle Young (Committee & GDPR Officer) (Taking the notes)

Members of the Public: 0 Members of the Press: 0

In the absence of the Chairman (Councillor J Sangster) and Vice Chairman (Councillor T Gregory) the Members nominated Councillor R Hughes as Chairman, for the Planning Committee Meeting of 12 February 2024, with a unanimous vote.

#### **APOLOGIES FOR ABSENCE**

**PC 203/02/24** Apologies were received from Councillors T Gregory, R Kidd and H Neate.

# **DECLARATIONS OF INTEREST**

**PC 204/02/24** There were no Declarations of Interest in relation to any item on the agenda.

#### MINUTES OF PREVIOUS MEETING

PC 205/02/24 It was proposed by Councillor L Gregori and seconded by Councillor J Cockaday and

RESOLVED: Unanimously, that the Minutes of the Planning Committee Meeting, held

on Monday 22 January 2024, be signed by the Chairman as a correct record.

**Action: Committee Officer** 

Signed as a true and accurate record of the meeting:

Chairman/Vice Chairman: Date: Date:

#### **PUBLIC PARTICIPATION**

PC 206/02/24 There were no Members of the Public present at the meeting.

### PLANNING APPLICATIONS FOR CONSIDERATION BY COMMITTEE

PC 207/02/24 Members considered and made observations on Andover Town Planning Applications

on Test Valley Borough Council weekly lists of 3, 4 & 5.

24/00110/CLPN Application for lawful development certificate Junction Road, Andover,

for proposed extension 19/01/2024 Hampshire

ANDOVER TOWN (MILLWAY)

No objection

24/00123/FULLN Single storey extensions to provide permanent War Memorial Hospital, Henry 22/01/2024 MRI facility and retention of ventilation plant Gamman Drive, Andover

ANDOVER TOWN (HARROWAY)

No objection

24/00154/FULLN First floor rear extension to provide a further 23 Chestnut Avenue, Andover,

22/01/2024 bedroom with en-suite and new pitched roof Hampshire, SP10 2HE

**ANDOVER TOWN** dormer to replace existing flat roof dormer to front elevation and all existing glazing will be (WINTON)

replaced with Anthracite grey upvc glazing

No objection - Comment: Officers to review neighbour's concerns regarding loss of light.

23/03177/FULLN Change of use from dwelling to children's day Finkley Down Farm, Finkley Road,

23/01/2024 Finkley, Andover

(Amendment from original application) ANDOVER TOWN

(ROMANS)

No objection - Comment: Officers to review Hampshire County Council's concerns regarding parking facilities.

24/00022/OBLN Modification of planning obligation on Land West of Finkley Farm Road,

22/01992/FULLN - Modification of Clause 2 - To Andover, Hampshire 23/01/2024

ANDOVER TOWN enable the provision of affordable housing (ROMANS)

dwelling to be delivered in accordance with the

Third Schedule as affordable Rentplus dwellings

## Objection:

- Priority consideration should be given to the need for more housing with lower affordable rent dwellings.
- Over development of the site
- Nitrate Neutrality has not been addressed
- No details on future proofing, i.e., provision of air heat pumps, electric charging points, solar panels and availability of green space.
- There is no record of a 106 agreement.

Signed as a true and accurate record of the meeting:

Chairman/Vice Chairman:...... Date:...... Date:

| 24/00097/DEMN<br>17.01.2024<br>ANDOVER TOWN<br>(DOWNLANDS)<br><b>No objection</b>   | Application to determine if prior approval is required for proposed demolition of building   | Walworth Sports Pavilion, Walworth<br>Road, Picket Piece, Andover<br>Hampshire SP10 5AY  |  |  |
|---|--|--|--|--|
| 23/02976/FULLN<br>26/01/2024<br>ANDOVER TOWN<br>(MILLWAY)<br><b>No comment</b>  | Replace old and broken hard standing with new hard standing to provide mobility access for owner of flat (Retrospective)   | · · · · · · · · · · · · · · · · · · ·  |  |  |
| 24/00190/FULLN<br>29/01/2024<br>ANDOVER TOWN<br>(WINTON)<br><b>No objection</b>   | Erect detached carport   | 46 Winchester Road, Andover,<br>Hampshire  |  |  |
| 24/00194/OUTN<br>30/01/2024<br>ANDOVR TOWN<br>(DOWNLANDS)   | Outline application for demolition of existing structures, site preparation and erect up to 32 dwellings; with all matters reserved except site access   |  |  |  |
| <ul> <li>Objection:         <ul> <li>Officers recommend the site access be reviewed due to concerns relating to an increase in traffic numbers and safety of road users.</li> <li>The traffic assessment does not appear to include two accidents on Walworth Road since Locksbridge Park was occupied.</li> <li>Has the Town Council's published Speed Indicator Device data been taken into consideration?</li> </ul> </li> </ul> |  |  |  |  |
| <ul> <li>Officers rec<br/>traffic num</li> <li>The traffic<br/>Locksbridge</li> </ul>   | bers and safety of road users.<br>assessment does not appear to include two<br>Park was occupied.  | accidents on Walworth Road since   |  |  |
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| Officers rectaffic num     The traffic Locksbridge     Has the Tow  24/00135/LBWN 31/01/2024 ANDOVER TOWN (ST MARYS)  | bers and safety of road users.<br>assessment does not appear to include two<br>e Park was occupied.<br>vn Council's published Speed Indicator Device o   | accidents on Walworth Road since lata been taken into consideration?  The White Hart Hotel, 12 Bridge Street, Andover, Hampshire |  |  |
| Officers rectaffic num     The traffic Locksbridge     Has the Tow  24/00135/LBWN 31/01/2024 ANDOVER TOWN (ST MARYS) No objection  24/00219/FULLN 02/02/2024 ANDOVER TOWN (MILLWAY)   | bers and safety of road users. assessment does not appear to include two e Park was occupied. vn Council's published Speed Indicator Device of Masonry repair works to front elevation  Single storey rear/ side extension to form a | accidents on Walworth Road since lata been taken into consideration?  The White Hart Hotel, 12 Bridge Street, Andover, Hampshire |  |  |

Signed as a true and accurate record of the meeting:

Chairman/Vice Chairman: Date: Date:

23/03125/FULLN

Demolish conservatory and erect two storey 8 Amber Gardens, Andover, rear extension

Hampshire, SP10 3EB

11.12.2023

ANDOVER TOWN

(HARROWAY)

**Objection:** 

Parking provision does not appear to have been addressed.

There is a lack of Officers' recommendations.

## **NOTIFICATION OF A CHANGE OF USE (FOR INFORMATION ONLY)**

<u>24/00147/PDMAN</u> Application to determine if prior approval is Smile Arts Studio PVT Ltd, 31

SP10 3QU

22.01.2024

(MILLWAY

required for a proposed change of use from Junction Road, Andover, Hampshire

ANDOVER TOWN commercial, business and service (Use Class E)

to dwellinghouse (Use Class C3) - conversion of

ground floor rooms (Use class Ee) to dwelling

house (Use Class C3

# Objection:

- Strongly recommend Officers to consider Hampshire Highways' concerns regarding the proposed layout, which shows 3 parking spaces.
- It is not clear as to how vehicles would safely and efficiently access/egress the parking bay nearest to the rear of the proposed dwelling, given the manoeuvring space limitations

# **DECISION NOTICES**

PC 208/02/24

The Decision notices for Lists 3, 4 & 5 were noted.

#### CONSULTATION – HAMPSHIRE MINERALS & WASTE PLAN

PC 209/02/24

This item was deferred from the previous meeting.

Members noted and reviewed the paperwork. It was agreed that everything had been

carried out correctly. Officers to send a reply on behalf of the Town Council.

**Action: Committee Officer.** 

#### **TEST VALLEY DRAFT LOCAL PLAN 2040**

PC 210/02/24

This item was deferred from the previous meeting.

It was noted that Officers had written to Mr G Smith, Head of Service Lead for The Local

Plan, to be invited to provide a presentation on the Local Plan to the Planning

Committee Members. Officers to chase Mr Smith for confirmation of a suitable date.

**Action: Committee Officer** 

#### COUNCILLOR PLANNING TRAINING

PC 211/02/24

Members noted that Officers had contacted the Development Manager at TVBC, regarding Planning Training and await a response with confirmation of a suitable date. Officers to send a chaser email.

**Action: Committee Officer.** 

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PC 212/02/24

Members noted the updated SIDs information report, which was emailed to all

Councillors on 31 January 2024.

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Chairman/Vice Chairman:...... Date:...... Date:

It was requested that the device position list on the website is amended with the removal of personal information. It was commented that a proper update report be produced for the Planning Committee, including information on the recruitment of more contractors for SID maintenance. Information to be placed in the public domain, providing details relating to how the Town Council will be taking SIDs forward.

**Action: Deputy Clerk** 

#### NEW THEATRE STAKEHOLDER PANEL

PC 213/02/24

It was proposed by Councillor R Hughes and seconded by Councillor J Cockaday and **RESOLVED: Unanimously**, that Councillor L Gregori be nominated to represent Andover Town Council on the Stakeholder Panel for the new theatre.

Officers to advise the Democratic and Corporate Business Manager at TVBC.

**Action: Committee Officer** 

#### STREET NAMING

PC 214/02/24

There were no Street Naming applications received.

#### COMMUNICATIONS FROM TEST VALLEY BOROUGH COUNCIL

PC 215/02/24

Members noted that the Hearing for Appeal Notice: application 22/03349/OUTN on 21 February 2024, had been postponed.

# **TEST VALLEY BOROUGH COUNCIL - NORTHERN AREA PLANNING COMMITTEE**

PC 216/02/24

Members noted that the NAPC meeting that was scheduled for Thursday 15 February 2024. had been cancelled.

#### COMMUNICATIONS FROM HAMPSHIRE COUNTY COUNCIL

PC 217/02/24

There were no communications received from Hampshire County Council.

## STREET TRADING LICENCES

PC 218/02/24

Members considered a renewal licence application from **Walworth Big Bite Kebab Van**, located adjacent to Plot 50, Central Way, Walworth Industrial Estate, Andover. **Committee's Response: No objection.** 

# QUESTIONS TO HAMPSHIRE COUNTY COUNCIL AND TEST VALLEY BOROUGH COUNCIL

PC 219/02/24

There were no new questions raised by Members of the Planning Committee.

# **WORKS PROGRAMME**

PC 220/02/24

Members considered the Works Programme and requested the following items to be added:

- Test Valley Draft Local Plan 2040 presentation
- SIDs report
- Update on Councillor Planning Training
- ICB Consultation on Hospitals

**Action: Committee Clerk** 

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| Chairman/Vice Chairman:                              | Date: |

Signed as a true and accurate record of the meeting:

| NEXT MEETING<br>PC 221/02/24 | Members noted the date of the next meeting: <b>Monday, 4 March 2024</b> to be held in <b>The Lights, Andover, starting at 6.00pm.</b> |
|------------------------------|---|
|                              | The Chairman closed the meeting at <b>6.56pm.</b>   |
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Chairman/Vice Chairman:...... Date:......